



The Faith Community of

# ST. THERESE OF LISIEUX

CATHOLIC CHURCH



## 8<sup>TH</sup> SUNDAY IN ORDINARY TIME

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks." - Lk 6:43, 45

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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2020 91st STREET  
KENOSHA, WI 53143  
(262) 694-4695

VISIT US AT OUR  
PARISH WEBSITE:

[www.st-therese-kenosha.org](http://www.st-therese-kenosha.org)  
[https://www.facebook.com/  
st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

### OUR PARISH MISSION

*We are a welcoming Christian family committed to Catholic values, responding to the call of Christ revealed in the diversity of human need. We practice a conscious, living, active faith in a community whose source of strength is the Eucharist.*

### **Miraculous Prayer to the Little Flower**

*O Little flower of Jesus, ever con-  
soling troubled souls with heavenly  
graces, in our unfailing interces-  
sions I place my confident trust.  
From the heart of our Divine  
Savior, petition the blessings of  
which I stand in greatest  
need.....Shower upon me your  
promised roses of virtue and grace,  
Dear St. Therese, so that swiftly  
advancing in sanctity and perfect  
love of neighbor, I may someday  
receive the crown of life eternal.  
Amen*

March 2, 2025 Eighth Sunday in Ordinary Time

## A Short History on the Station of the Cross

Deacon Mike Manno, [www.thewandererpress.com](http://www.thewandererpress.com) (Feb. 22, 2024)



This is Lent. And after the first week marking the faithful with ashes in the sign of the cross, we now turn our attention to an ancient devotion, the Stations of the Cross, in order to commemorate Jesus' path to his death on Good Friday.

I should say that the stations, for me, are much more welcome than the scattering – a good description of what I do – of ashes over the people. It seems that no matter how hard I try to be neat I can't help but to leave bunches of ashes all over the floor, myself, and sometimes the folks I serve.

Anyway, back to the topic: the stations. As we all know the devotion celebrated in churches worldwide are meant to invoke the memory of Christ's passion through the representation of 14 points in his trip to Calvary. What most of us do not know is that the origins of this devotion go back to the early Christians in the Holy Land that first memorialized Christ's passion by retracing his steps.

Originally the early Christian pilgrims tried to follow Christ's steps where they actually happened. But in 70 AD the Romans destroyed Jerusalem and those early pilgrims could only guess at the true locations of the events of the first Good Friday. But they did congregate at Pilate's praetorium where Christ was sentenced to death and later at the Church of the Holy Sepulcher erected by Constantine in 335. Early steps (they weren't called "stations" until 1462) contained as few as seven points of devotions.

In the Fifth Century, as the devotion grew when pilgrims began bringing back relics from the Holy Land, St. Petronius, bishop of Bologna, built a series of chapels which reproduced some of the more important shrines in the Holy Land, including several of what we now call stations.

In 1342 the Franciscans were given the responsibility as protectors of the shrines in the Holy Land and pilgrims were given indulgences for visiting Pilate's house, the place where Jesus met his mother, where he met Simon of Cyrene, where he was stripped of his garments, nailed to the cross, and his tomb.

In 1462 an English pilgrim, William Wey, coined the term "stations" and numbered them at 14; however, only five corresponded to the ones used today. He also turned the stations around, beginning with Christ's condemnation and ending at the tomb, prior to that time pilgrims followed the path in reverse.

When the Moslem Turks blocked access to the Holy Land, reproductions of the stations were erected by the Franciscans; the number of stations varied between seven and thirty, although the number of stations at seven was the most popular.

In 1686 the stations moved indoors when Pope Innocent XI granted the Franciscans the right to erect stations in their churches and granted indulgences to those affiliated with the Franciscans the same as if they had traveled to the Holy Land. In 1726 Pope Benedict XIII extended the indulgences to all and in 1731 Pope Clement XII allowed the stations to be erected in all churches, provided a Franciscan erected them, and fixed the number at 14.

In 1851 under Pope Pius IX, the bishops of England were authorized to permit the erection of stations in churches not affiliated with the Franciscans, and in 1862 Pius expanded that permission to all churches. During the 19th Century the question arose about which side of the church should the stations begin. In 1837 the Sacred Congregation of Indulgences, while not taking sides on the issue, suggested that beginning on the side where the Gospel is read was the most appropriate.

Of the current 14 stations used today, the three stations representing Jesus falling, Jesus meeting his mother and Veronica wiping Jesus' face have no scriptural foundation. In recent times some have added a fifteenth station: Jesus is raised from the dead.

**A plenary indulgence is still available to the faithful who "devoutly make the Stations of the Cross,"** according to *The Handbook of Indulgences; Norms and Grants*, as promulgated by the Holy See, Catholic Book Publishing Company edition.

The usual conditions apply: a sacramental confession, reception of the Holy Eucharist, and prayers for the pope's intentions, and detachment from all sin. When I conduct the stations I announce these conditions and lead the congregation in three Hail Mary's for the pope's intentions, announcing what they are for the current month.

Additionally, there are a few other requirements that should be mentioned. First, the stations must have been lawfully erected which should cover most church erected stations, however you might not qualify if the stations are home-made or erected in a manner or place where they are not authorized, such as by a rogue group with little, if any, connection to a legitimate house of faith.

The 14 stations should be accompanied by images representing the events in Jerusalem, with pious readings "to which are joined some vocal prayers." In addition, as the faithful move from one station to the next, the congregation should physically move along as well. However, if that is impractical, only the leader need move from station to station. In some cases, I have seen the priest or deacon leading, go from station to station along with the children from the congregation.

Friday night stations followed by a fish fry. Sounds very Catholic to me.

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at [frcampbell@olmckenosha.org](mailto:frcampbell@olmckenosha.org).



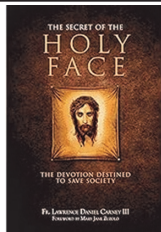
The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & also on 750AM** every 2nd & 4th Wednesday. Next program: March 12, **2pm**.



**PRAY for the SICK in our PARISH**, and visit them if possible: William Wasurick, Mary Jo Koski, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Billie Knutsen, Kathleen Bertola, Lawrence W. Klein Sr., Randy Bonn, Jim Lauzon, Betty Burt, Betty Campbell, Dennis Daughtry. Call rectory for sick persons 694-4695.



**HELP US UPDATE PARISH RECORDS:** With the New Year of 2025, we would like to have the most current information for all our parishioners. Please contact the parish office if you have changes/updates.



Come hear Fr. Lawrence Carney speak on *THE SECRET OF THE HOLY FACE OF CHRIST* on Friday March 14 @ 7pm, St. Therese Church, 2020 91st St., Kenosha, WI. \*Fr. Carney will have copies of his book (same title) to purchase.

**Interior Church Clean Up Help Needed**  
Can you spare an hour? Please help us get our church ready to celebrate the Resurrection of our Lord! *All members of the parish are encouraged to join us.* Kindly consider lending a hand **Tues., March 11th at 10:00 a.m.**

**Daylight Saving Time begins March 9, 2025**  
Remember to turn your Clocks forward one hour.



**Christian Women's Circle** - Our next mtg is **Tues., March 11th at 9 a.m.** We hope you will join us to meet new friends & learn about opportunities to support St. Therese, our community, and one another.

**Parish Support**

Weekend of February 16, 2025	\$3,716.00
Budgeted weekly need...	\$5,567.00
Weekly offertory	\$3,716.00
Over/Under budget	(\$1,851.00)
Plan YTD	\$161,538.00
Actual	\$165,262.00
Excess (7 months)	\$3,724.00

**MARCH 5, ASH WEDNESDAY MASS TIMES:**  
**St. Therese:** 8am & 7pm  
**Mt. Carmel:** 8am, 12pm (Latin), 5:30pm  
 \*Ash Wednesday is a day of both *abstinence & fasting*: Everyone 14 years old and up must abstain from meat; 18 to 65 years old must also fast: have only one full meal, may eat 2 other meals that together do not equal the main meal, and no eating between meals.  
 \**Abstinence* from meat is required on *ALL FRIDAYS* during Lent; and *GOOD FRIDAY* is also a day of both *abstinence and fasting*.

**LENTEN FISH FRY**  
**March 7th, March 21st & April 4<sup>th</sup> 4:30 – 7pm**  
 Mac & Cheese or Grilled Cheese \$8  
 Fried or Baked Fish - 3 pieces for \$15 or 2 pieces for \$13 (includes sides & homemade dessert)  
**DESSERTS NEEDED** – Fresh fruit prepared & ready to serve or home baked goodies are both a big hit! Please bring them in any time after 8am on Fish Fry Fridays. If you bring fruit before we serve, kindly leave it in the kitchen fridge.

**Kenosha's Catholic Lenten Meals**  
**They're Excel-LENT!**

**St. Mary's Lenten Fish Fry**  
 Sponsored by *Knights of Columbus*

Feb. 28 • March 14 • March 28 • April 11  
 \$15 Dinner • 4:30-7pm  
 7307 40th Avenue • Kenosha, WI

**Holy Rosary Cheese Stuffed Shells Meal**  
 March 14 • March 28 • April 11  
 \$14 Dinner • 4:30-7pm  
 2224 45th St. (Petretti Gym) • Kenosha, WI

**St. Therese Lenten Fish Fry**  
 March 7 • March 21 • April 4  
 \$15 Dinner • 4:30-7pm  
 2020 91st Street • Kenosha, WI

**OPEN TO THE PUBLIC!**

**MASS INTENTIONS for the Week**

**Monday, March 3**

8:00 AM † Alberta Story (Beth & Bob)

**Tuesday, March 4**

8:00 AM † Linda Coulter

**Wednesday, March 5**

5:45 PM † In honor of St. Jude (Stephanie Bennett)

**Thursday, March 6**

8:00 AM † No Mass

**Friday, March 7**

8:00 AM † Lawrence & Alberta Story

**Saturday, March 8**

4:00 PM † In honor of St. Jude

**Sunday, March 9 First Sunday of Lent**

8:30 AM † For Members of the Parish

10:30 AM † Priest Intention

**Lenten Stations of the Cross:**

**St. Therese** Wed. after 5:45pm Mass

**Mt. Carmel** Fridays 5:30pm



**Saints & Readings:**

**Week of March 2, 2025**

Sunday: 8<sup>th</sup> Sunday in Ordinary Time, Sir 27:4-7/Ps 92:2-3, 13-14, 15-16 (see 2a)/1 Cor 15:54-58/Lk 6:39-45

Monday: St. Katharine Drexel, Virgin, Sir 17:20-24/Ps 32:1-2, 5, 6, 7/Mk 10:17-27

Tuesday: St. Casimir, Sir 35:1-12/Ps 50:5-6, 7-8, 14 and 23/Mk 10:28-31

Wednesday: Ash Wednesday, Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/2 Cor 5:20—6:2/Mt 6:1-6, 16-18

Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25  
Friday: Sts. Perpetua and Felicity, Martyrs, Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15

Saturday: St. John of God, Religious, Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday: 1<sup>st</sup> Sunday of Lent; Daylight Saving Time begins, Dt 26:4-10/Ps 91:1-2, 10-11, 12-13, 14-15 (see 5b)/Rom 10:8-13/Lk 4:1-13

**PARISH OFFICE HOURS:**

**Monday through Thursday 7:30 am to 2:45 pm**  
**Closed Friday**

Please submit bulletin announcements in writing to the Parish Office or e-mail to office@st-therese-kenosha.org by 9:00 AM Thursday of the week before publication.

**PRIVACY LAWS:** Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

**Parish Directory**

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-764-0083
Beth Sturino	Rel. Ed. Coor K-5	262-705-9097
Heather Schweitzer	Rel. Ed Coor 6-12	262-914-2288
Liturgical Musician	Jan Sleyster	262-331-4734

St. Therese supports two Catholic Schools:  
All Saints Catholic School 262-925-4000  
St. Joseph Catholic Academy 262-654-8651

Parish Mailing Address 2020 91st Street • Kenosha, WI 53143  
Fr. Campbell FrCampbell@olmckenosha.org  
Fr. McDermott mcdermottrt@aol.com  
E-mail & Bulletin E-mail office@st-therese-kenosha.org  
Parish Web Site www.st-therese-kenosha.org  
K-5 Rel. Ed. Coor beth.sturino@wi.rr.com  
6-12 Rel. Ed. Coor religiouseducation@olmckenosha.org

**Parish Staff**

Pastor.....Rev. Fr. Dwight P. Campbell, S.T.D.  
Shared Associate Pastor.....Rev. Fr. Robert T. McDermott  
Rel. Ed. Coor..... Beth Sturino  
Liturgical Musician..... Jan Sleyster  
Parish Secretary & Bulletin Editor .....Mary E. Vestal

**Parish Pastoral Council**

Robert Beales, Trustee Treasurer Joyce Hui  
Claudia Volpentesta, Trustee Secretary Patricia Soens  
Paul Gillespie, Chairman Jerome Pudelek  
Nancy January, Secretary  
Alex Zenzola

**Rite of Christian Initiation of Adults (RCIA)** Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

**Baptism** Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

**Marriage** Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

**Home Visitation** Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

**Estate Planning** Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.