



The Faith Community of

ST. THERESE OF LISIEUX

CATHOLIC CHURCH



2020 91st STREET
KENOSHA, WI 53143
(262) 694-4695

VISIT US AT OUR
PARISH WEBSITE:

www.st-therese-kenosha.org
[https://www.facebook.com/
st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

OUR PARISH MISSION

We are a welcoming Christian family committed to Catholic values, responding to the call of Christ revealed in the diversity of human need. We practice a conscious, living, active faith in a community whose source of strength is the Eucharist.

Miraculous Prayer to the Little Flower

*O Little flower of Jesus, ever consoling troubled souls with heavenly graces, in our unflinching intercessions I place my confident trust. From the heart of our Divine Savior, petition the blessings of which I stand in greatest need.....Shower upon me your promised roses of virtue and grace, Dear St. Therese, so that swiftly advancing in sanctity and perfect love of neighbor, I may someday receive the crown of life eternal.
Amen*

THE MOST HOLY TRINITY



Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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May 26, 2024 The Most Holy Trinity

Our Lady Is the True Guardian of Womanhood, Not Feminism, by
Donald DeMarco, PhD

(<https://www.crisismagazine.com/2019/our-lady-is-the-true-guardian-of-womanhood-not-feminism>, Nov. 6, 2019)

On the night of October 29, 2019, Meghan Murphy, a freelance writer, spoke at a Toronto library to an audience of roughly 100 people, mostly women. Her topic, entirely unwarranted just a few years ago, was “Gender Identity: What Does It Mean for Society, The Law, and Women?” Her main point was that “allowing men to identify as women” endangers and undermines women’s rights. Murphy identifies herself as a feminist and her presentation was hosted by a group called, “Radical Feminists Unite.”



As we’ve come to expect with any speech that diverges even mildly from the latest politically-correct fashions, several hundred people (upwards to 1,000, according to the *Toronto Star*) protested vehemently outside the library, accusing Murphy of “transphobia,” and “misogyny,” among other things too indelicate to mention. A dozen police were brought to the scene and it was clear that members of the audience, upon exiting the library, felt unsafe. “I think it’s really unfortunate,” said one protestor, “that the Toronto Public Library felt it necessary to give a platform for hate speech.” An objective observer, however, might very well conclude that the real hatred was coming from the protestors, not from the speaker. Hate is not a synonym for speech.

Murphy expressed her concern that the trans-activist movement was bringing about “the erasure of women.” Her point is well taken. If a woman can become a man, then being a woman is no longer a permanent feature of her personality. If womanhood is a transitory phenomenon, something that changes according to one’s feelings, then it is not something that should be honored for itself. Avoiding the “erasure” of women, one would think, should be a concern for all women, and not regarded as a form of hatred that should be censored by force.

It is ironic that many women who call themselves feminists are in favor of “deconstructing” the notion of woman. Monique Wittig calls for “a political deconstruction of the term ‘woman’ in order to break free of the “myth” that has surrounded it. Julia Kristeva argues that there are no women, though we should keep the word since it provides them with political benefits.

According to Judith Butler, “When the constructed status of gender is theorized as radically independent of sex, gender itself becomes a free-floating artifice.” Shulamith Firestone argues that “Humanity has begun to outgrow nature... We *must* get rid of it”—nature, that is.

· **In the wake of the protests at the Toronto library**, Simon Fraser University canceled a talk by a Vancouver speaker, accused of being “transphobic.” The sold-out event, scheduled for November 2, was entitled, “How media bias shapes the gender identity debate.”

Feminism begins with “choice,” though it is not at all clear as to what the limits of choice might be. There is the choice for abortion and various forms of reproductive technology, the choice for sexual freedom and the choice for physician-assisted suicide. But should there also be the choice for the erasure of what it means to be a woman? In this regard, feminism has brought about its own extinction. By not placing limits on choice, choice can be self-destructive.

It is now well documented that men who identify as women have created serious problems for young girls in their restrooms. These problems have extended to the domain of sports and to in many other areas where tradition has seen fit to distinguish men from women.

This problem of the erasure of woman, as well as the death of feminism, is further complicated by the present tendency to mark any opinion that one does not agree with as a psychological aberration. This is logically the end of philosophy, as well as dialogue, free speech, and understanding another person’s point of view. Transphobia has joined homophobia as a barrier to any reasonable or even medical discussion of certain aspects of human sexuality. A dissenter from political correctness is no longer merely wrong, he is sick. Protest replaces philosophy. Demonstrations replace dialogue. Christophobia, Islamophobia, and logophobia are now part of our everyday vocabulary. Ideology, the arbitrary preference of one group that excludes other groups, displaces philosophy, the quest for truth that serves everyone.

Mary Ann Glendon was the Vatican representative to the 1995 Beijing International Conference on Woman sponsored by the United Nations. “What is clearly ‘old-fashioned’ today,” she remarked, “is the old feminism of the 1970s—with its negative attitudes toward men, marriage and motherhood, and its rigid party line on abortion.”

Feminism has gone through many such “fashions”; each one has its own expiration date. Yet the eternal feminine endures as it has from time immemorial. Mary, the Mother of God, remains a role model for all women. She endures both as a mother and as a woman. Henry Brooks Adams once said of Our Lady: “In the bankruptcy of reason, she alone was real.” Mary remains a woman in the bankruptcy of reason that we are currently experiencing.

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at frcampbell@olmckenosha.org.



The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & also on 750AM** every 2nd & 4th Wednesday. Next program: **Wed. June 12, 2pm.**



PRAY for the SICK in our PARISH, and visit them if possible: William Wasurick, Mary Jo Koski, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Michelle Jenewein, Randy Bonn, Jim Lauzon, Betty Burt, Betty Campbell, Marilyn Tercek, Richard Hiser. Call rectory for sick persons 694-4695.



Friday Eucharistic Adoration: Friday adoration begins after 8am Mass, closes w/Benediction at 5pm. **First Friday** adoration continues to **Saturday 6am.**



Corpus Christi Outdoor Procession Sunday June 2, 3pm

Come and give public witness to our belief in the real, substantial Presence of Christ's Body and Blood in the Holy Eucharist!

Procession begins in Our Lady of Mt. Carmel Church at 3pm. We will process to Columbus Park, then along 22nd Ave to St. Anthony Church, and continue on to Holy Rosary Church, where the procession will end with the Litany of the Precious Blood of Jesus and Benediction of the Most Blessed Sacrament.

Then all are invited to the Holy Rosary gym for food and refreshments.



2 Part Study on Pope Pius XII's Encyclical on the Sacred Liturgy (Mediator Dei): What did the Church teach about the liturgy before Vatican II? In 1947 Pope Pius XII wrote a famous encyclical on the Sacred Liturgy. In this time of the Eucharistic Revival, Fr. Campbell will teach a class on this encyclical at **St. Therese parish hall (2020 91st St., Kenosha), 2 Tuesdays: June 4 & June 11, 7-8:30pm.** Download the encyclical at the Vatican website: www.vatican.va; or just do an Internet search: *encyclical Mediator Dei*. For 1st class, read numbers 1-100.

International Exhibition: Eucharistic Miracles of the World June 5-9, St. Anthony's Gym, 5100 22nd Ave

Self-guided tour of 158 Eucharistic miracles collected from 22 countries, prayerfully gathered by **Blessed Carlos Acutis** before his death on October 12, 2006. All verified and approved by the Catholic Church. This is an amazing opportunity to delve deeper into your faith and witness the True Presence of Jesus in the Eucharist. Here are the dates:

Wed June 5: Viewing 5-9pm, Video on Bl. Carlos Acutis
Thu June 6: Viewing 4-8pm, 24-Hour Eucharistic Ador starts 5 pm
Fri June 7: Viewing 11 am-8pm, Benediction 4:45 pm, Mass 5pm
Sat June 8: Viewing 10am-1 pm, Viewing 3-9pm, Concert 7-8pm
Sun June 9: Viewing 9am-3pm
Info: Rich shercookr@yahoo.com, Alan alanpadlock@yahoo.com

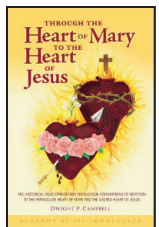
Holy Name will be having a meeting on **Sunday, June 9 after the 8:30 am Mass in the hall.** This will be the last meeting before summer break. Please plan to attend. All men are welcome.

Eucharistic Holy Hour of Reparation to the Sacred Heart of Jesus:

On the Solemnity of the Sacred Heart of Jesus, **Friday, June 7, 5:30pm,** Our Lady of Mount Carmel Church
Come to adore Christ's Sacred Heart in the Eucharist, and to make reparation for sins which offend His Heart!



Fr. Campbell, will be present at **Holy Family Catholic Bookstore**, 9249 Old Green Bay Rd, on **Saturday, June 1, from 11am to 1pm,** to sign his newly-released book, *Through the Heart of Mary to the Heart of Jesus*. Fr. Campbell's 1,000+ page book tells how devotion to the Two Hearts developed, describes how these Hearts are united in a deep bond of love, and explains the devotional practices of consecration and reparation to the Hearts of Jesus and Mary. The book is available now at our bookstore at 20% discount for \$44; see our Facebook page for further details and comments on the book by scholars; or go to academyoftheimmaculate.com.



Parish Support

Weekend of May 12, 2024	\$3,908.00
Budgeted weekly need...	\$5,567.00
Weekly offertory	\$3,908.00
Over/Under budget	(\$1,659.00)
Plan YTD	\$239,808.00
Actual	\$232,098.00
Shortfall (10 months)	(\$7,710.00)

MASS INTENTIONS for the Week

Monday, May 27 Memorial Day (office closed)

8:00 AM † Francis Rog

Tuesday, May 28

8:00 AM † Robert & Violet Lantz Family

Wednesday, May 29

5:45 PM † Aileen Hafferkamp

Thursday, May 30

8:00 AM † No Mass

Friday, May 31

8:00 AM † Bob & Dolores Ellison (Wanta Family)

Saturday, June 1

4:00 PM † Pat Roach

Sunday, June 2 Solemnity of Corpus Christi

8:30 AM † For Members of the Parish

10:30 AM James Humbrecht

Saints & Readings:

Week of May 26, 2024

Sunday: The Most Holy Trinity, Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 (12b)/Rom 8:14-17/Mt 28:16-20

Monday: St. Augustine of Canterbury, Bishop; Memorial Day, 1 Pt 1:3-9/Ps 111:1-2, 5-6, 9 and 10c/Mk 10:17-27

Tuesday: 1 Pt 1:10-16/Ps 98:1, 2-3ab, 3cd-4/Mk 10:28-31

Wednesday: St. Paul VI, Pope, 1 Pt 1:18-25/Ps 147 :12-13, 14-15, 19-20/Mk 10:32-45

Thursday: St. Joan of Arc, 1 Pt 2:2-5, 9-12/Ps 100:2, 3, 4, 5/Mk 10:46-52

Friday: The Visitation of the Blessed Virgin Mary, Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6/Lk 1:39-56

Saturday: St. Justin, Martyr, Jude 17, 20b-25/Ps 63:2, 3-4, 5-6/Mk 11:27-33

Next Sunday: The Most Holy Body and Blood of Christ, Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/Heb 9:11-15/Mk 14:12-16, 22-26

PARISH OFFICE HOURS:

Monday through Thursday 7:30 am to 2:45 pm
Closed Friday

Please submit bulletin announcements in writing to the Parish Office or e-mail to office@st-therese-kenosha.org by 9:00 AM Thursday of the week before publication.

PRIVACY LAWS: Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

Parish Directory

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-764-0083
Beth Sturino	Rel. Ed. Coor K-5	262-705-9097
Heather Schweitzer	Rel. Ed Coor 6-12	262-914-2288
Liturgical Musician	Jan Sleyster	262-331-4734

All Saints Catholic School	262-925-4000
St. Joseph Catholic Academy	262-654-8651

Parish Mailing Address	2020 91st Street • Kenosha, WI 53143	
Fr. Campbell	FrCampbell@olmckenosha.org	
Fr. McDermott	mcdermottrt@aol.com	
E-mail & Bulletin E-mail	office@st-therese-kenosha.org	
Parish Web Site	www.st-therese-kenosha.org	
K-5 Rel. Ed. Coor	beth.sturino@wi.rr.com	
6-12 Rel. Ed. Coor	religiouseducation@olmckenosha.org	

Parish Staff

Pastor.....	Rev. Fr. Dwight P. Campbell, S.T.D.
Shared Associate Pastor.....	Rev. Fr. Robert T. McDermott
Rel. Ed. Coor.....	Beth Sturino
Liturgical Musician.....	Jan Sleyster
Parish Secretary & Bulletin Editor.....	Mary E. Vestal

Parish Pastoral Council

Robert Beales, Trustee Treasurer	Joyce Hui
Claudia Volpentesta, Trustee Secretary	Patricia Soens
Paul Gillespie, Chairman	Jerome Pudelek
Nancy January, Secretary	
Alex Zenzola	

Rite of Christian Initiation of Adults (RCIA) Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

Baptism Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

Marriage Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

Home Visitation Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

Estate Planning Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.