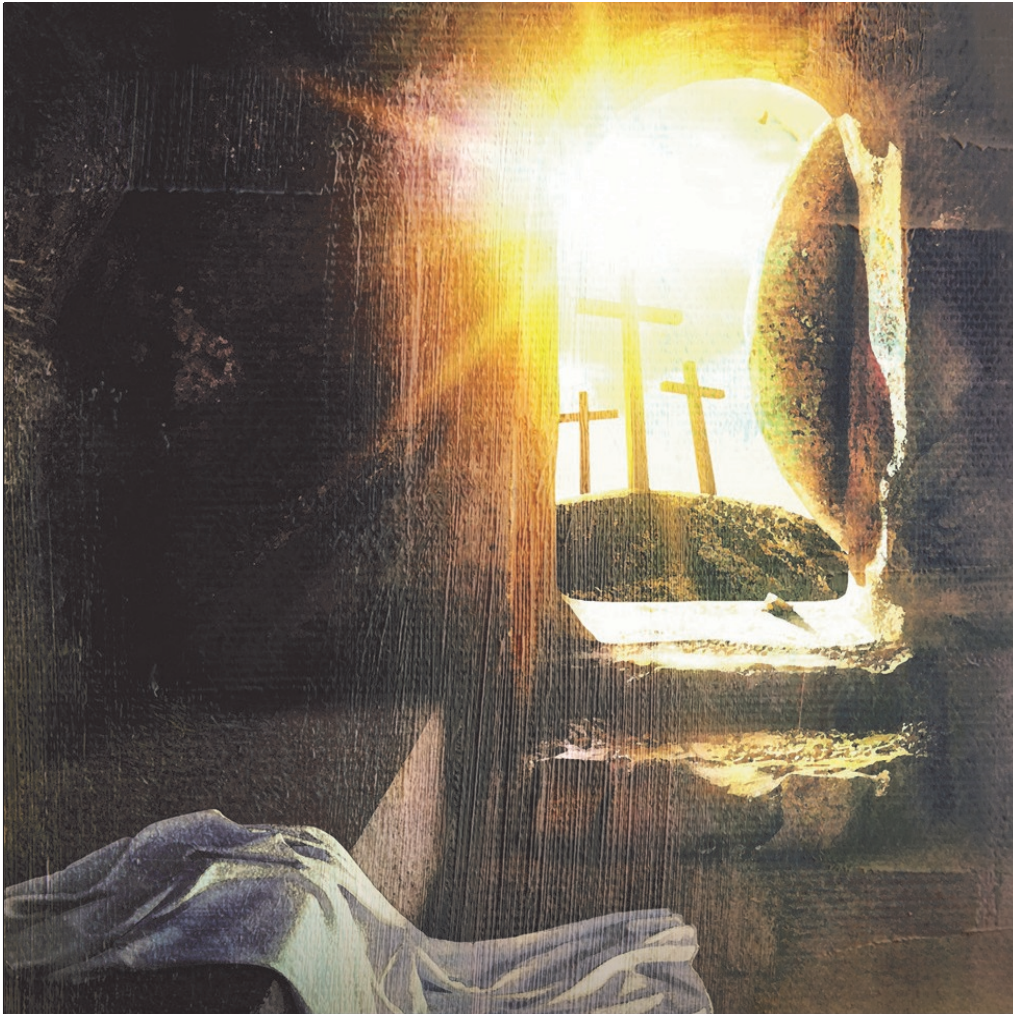




The Faith Community of

ST. THERESE OF LISIEUX

CATHOLIC CHURCH



EASTER SUNDAY

He bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:5-7

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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2020 91st STREET
KENOSHA, WI 53143
(262) 694-4695

VISIT US AT OUR
PARISH WEBSITE:

www.st-therese-kenosha.org

[https://www.facebook.com/](https://www.facebook.com/st.therese.kenosha/)

[st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

OUR PARISH MISSION

We are a welcoming Christian family committed to Catholic values, responding to the call of Christ revealed in the diversity of human need. We practice a conscious, living, active faith in a community whose source of strength is the Eucharist.

Miraculous Prayer to the Little Flower

*O Little flower of Jesus, ever consoling troubled souls with heavenly graces, in our unending intercessions I place my confident trust. From the heart of our Divine Savior, petition the blessings of which I stand in greatest need.....Shower upon me your promised roses of virtue and grace, Dear St. Therese, so that swiftly advancing in sanctity and perfect love of neighbor, I may someday receive the crown of life eternal.
Amen*

March 31, 2024 Easter Sunday

Guide to the Catechism of the Catholic Church

The Glory of Easter

Alfred McBride, O. Praem.

“Christ has risen from the dead By his death he has conquered death. To the dead he has given life,” Troparion of Easter of the Byzantine liturgy; Catechism, 638.

Most people like a happy ending to a story. Sometimes, they even rewrite a work to achieve one. During the eighteenth century, Shakespeare’s tragedy of King Lear was changed so that Lear was restored to the throne. But Easter is more than a contrived ending. The risen Jesus wears the marks of the passion. The death and resurrection of Jesus was more than the result of random historical forces—it was part of the eternal plan of salvation. Christians view the life, death, and resurrection of Jesus as the world’s greatest drama. The Gospel is not a tragedy, but a narrative with a true happy ending, consistent with the life and death of Jesus. Easter illumines the suffering that went before it.

Both Historical and Transcendent Event

John’s Gospel is so full of Easter joy that it contains two chapters about the event. Christ’s resurrection is a true historical happening, a transcendent event, and a mystery. St. Paul speaks of the living tradition of the resurrection that he discovered after his conversion on the Damascus road (1 Cor 15:3-4). Paul insists that the Twelve Apostles and more than five hundred others witnessed the reality of the risen Jesus. Christ’s risen body is filled with the power of the Spirit. It shares the divine life in its state of glory. The resurrection is historical, but it is also a transcendent intervention of God in history. It is both a challenge to and a confirmation of our faith. “If Christ has not been raised, then empty is our preaching, empty, too, your faith” (1 Cor 15:14).

Revealing the Glory of Christ’s Divinity

The resurrection makes credible everything Jesus did and taught. Easter opens up the glory of Christ’s divinity. Christmas and Easter form one bond, revealing to us the accomplishment of the eternal plan of God for our salvation. By His death, Jesus freed us from sin. By His resurrection, He opens for us the path to new life. Finally, the risen Jesus is the principle and source of our own future resurrection. “As in Adam all die, so too in Christ shall all be brought to life” (1 Cor 15:22). Easter helps us “taste the heavenly gift and the powers of the age to come” (Heb 6:4-5). Every year, Easter faith takes on the bright sound of a trumpet blast. “Everything belongs to you, whether it be the world, or life or death, or the present or the future. All belong to you, and you to Christ, and Christ to God” (1 Cor 3:23-24).

Reflection

What is the history and mystery of Christ’s resurrection?

Our faith in the resurrection concerns a historical event witnessed by the Apostles who really met the risen Lord. Our faith also views the resurrection as a transcendent mystery as the entry of the humanity of Christ into the glory of God (*Catechism*, 656);

What does the empty tomb tell us?

“The empty tomb and the linen cloths lying there signify that the body of Christ escaped the bonds of death and corruption through God’s power. They prepare the disciples to meet the risen Christ” (*Catechism*, 657).

What does Christ’s resurrection mean for us?

Christ, “the firstborn from the dead” (1 Cor 15:21), is the principle of our own resurrection, here and now by the salvation of our own souls (Rom 6:4), and later by the resurrection of our own bodies (cf. Rom 8:11; *Catechism*, 658).

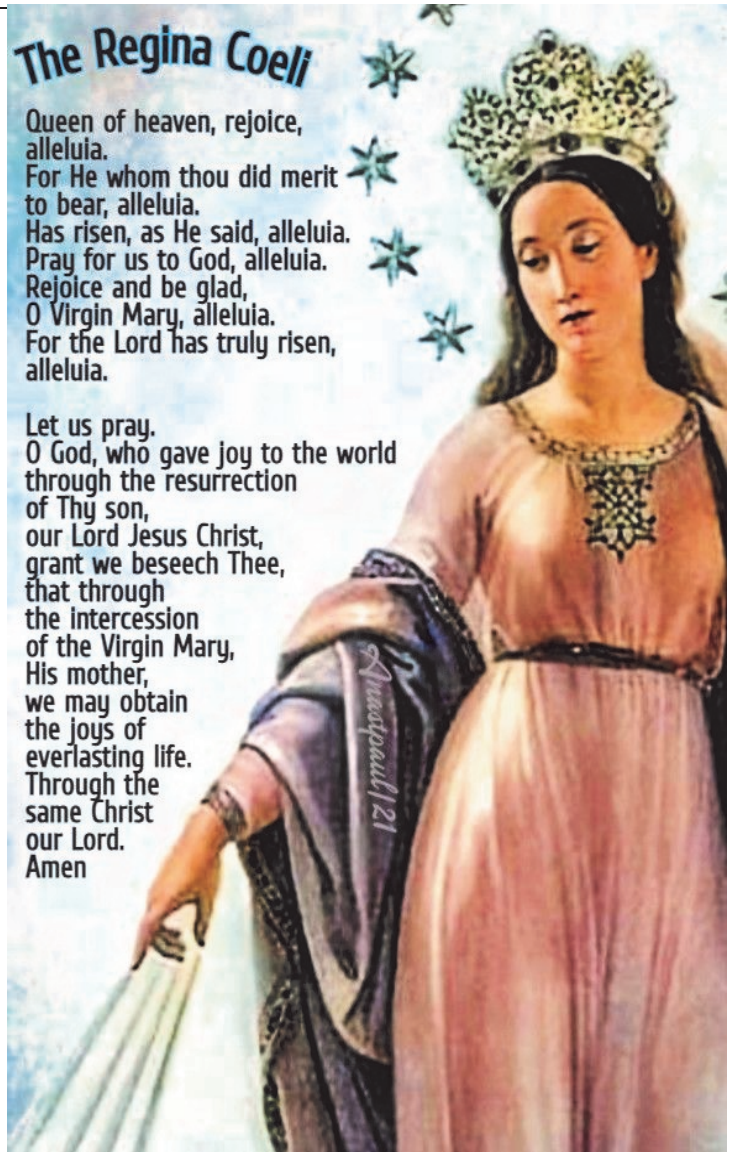
Prayer

O Christ of glory, I renew my faith in your resurrection from the dead. I praise you for the salvation you have brought me. I believe in the future resurrection of my body.



Victimae Paschali Laudes

Christians, to the Paschal Victim
 Offer your thankful praises!
 A Lamb the sheep redeemeth:
 Christ, who only is sinless,
 Reconcileth sinners to the Father.
 Death and life have contended in that
 combat stupendous:
 The Prince of life, who died, reigns immortal.
 Speak, Mary, declaring,
 What thou sawest, wayfaring.
 "The tomb of Christ, who is living,
 The glory of Jesus" resurrection;
 Bright angels attesting,
 The shroud and napkin resting.
 Yes, Christ my hope is arisen;
 To Galilee He goes before you."
 Christ indeed from death is risen,
 our new life obtaining.
 Have mercy, victor King, ever reigning!
 Amen. Alleluia.



The Regina Coeli

Queen of heaven, rejoice,
 alleluia.
 For He whom thou didst merit
 to bear, alleluia.
 Has risen, as He said, alleluia.
 Pray for us to God, alleluia.
 Rejoice and be glad,
 O Virgin Mary, alleluia.
 For the Lord has truly risen,
 alleluia.

Let us pray.
 O God, who gave joy to the world
 through the resurrection
 of Thy son,
 our Lord Jesus Christ,
 grant we beseech Thee,
 that through
 the intercession
 of the Virgin Mary,
 His mother,
 we may obtain
 the joys of
 everlasting life.
 Through the
 same Christ
 our Lord.
 Amen

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at frcampbell@olmckenosha.org.



PRAY for the SICK in our PARISH, and visit them if possible: William Wasurick, Mary Jo Koski, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Aileen Hafferkamp, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Michelle Jenewein, Randy Bonn, Jim Lauzon, Betty Burt, Betty Campbell, Marilyn Tercek, Richard Hiser. Call rectory for sick persons 694-4695.



Christian Women's Circle - Our next mtg is **Tues., April 9th, at 9 a.m.** Join us to meet new friends & learn about opportunities to support St. Therese, our community, and one another.

LOVE ONE ANOTHER Campaign
 Parish Goal: \$355,144; **Total Pledged: \$460,193 (130% of Goal);** 92 Pledges, Average Pledge: \$5,002
 *For anyone who has not made a pledge, please consider doing so. We now keep 80% of all funds raised. Envelopes are at church entrance.

Friday Eucharistic Adoration: Friday adoration begins after 8am Mass, closes w/Benediction at 5pm. **First Friday** adoration continues to **Saturday 6am.**



Please join us Sunday nights 6pm at St. Therese to pray the Rosary & litany for our world & personal intentions b/4 Jesus in the Tabernacle.



Please be aware that in an emergency, to contact a Priest, call Mt. Carmel Rectory 262-652-7660.

Parish Support

Weekend of March 10, 2024	\$3,405.00
Budgeted weekly need...	\$5,567.00
Weekly offertory	\$3,405.00
Over/Under budget	(\$2,162.00)
Plan YTD	\$289,500.00
Actual	\$292,409.00
Excess (12 months)	\$2,909.00

MASS INTENTIONS for the Week**Monday, April 1**

8:00 AM † Lucille & Ewald Thomsen

Tuesday, April 2

8:00 AM † Ralph & Warren Harris

Wednesday, April 3

5:45 PM † Frank & Verna Lukaszewicz † Mary

McDermott

Thursday, April 4

8:00 AM † No Mass

Friday, April 5

8:00 AM † Joseph, Alice & Frank Lucas

Saturday, April 6

4:00 PM † Pat Roach † Thomas Beales

Sunday, April 7

8:30 AM † Lawrence & Trudy Lucas † L. G. Haskins

10:30 AM † For Members of the Parish

Saints & Readings:**Week of March 31, 2024****Sunday: Easter Sunday**, Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7**Monday: Monday within the Octave of Easter; April Fools' Day**, Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15**Tuesday: Tuesday within the Octave of Easter**, Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18**Wednesday: Wednesday within the Octave of Easter**, Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35**Thursday: Thursday within the Octave of Easter**, Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48**Friday: Friday within the Octave of Easter**, Acts 4:1-12/ Ps 118:1-2, and 4, 22-24, 25-27a/Jn 21:1-14**Saturday: Saturday within the Octave of Easter**, Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15**Next Sunday: 2nd Sunday of Easter (Divine Mercy)**, Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 (1)/1 Jn 5:1-6/Jn 20:19-31**PARISH OFFICE HOURS:****Monday through Thursday 7:30 am to 2:45 pm**
Closed FridayPlease submit bulletin announcements in writing to the Parish Office or e-mail to valang@tds.net by 9:00 AM Thursday of the week before publication.**PRIVACY LAWS:** Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.**Parish Directory**

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-764-0083
Beth Sturino	Rel. Ed. Coor K-5	262-705-9097
Heather Schweitzer	Rel. Ed Coor 6-12	262-914-2288
Liturgical Musician	Jan Sleyster	262-331-4734

All Saints Catholic School	262-925-4000
St. Joseph Catholic Academy	262-654-8651

Parish Mailing Address	2020 91st Street • Kenosha, WI 53143	
Fr. Campbell	FrCampbell@olmckenosha.org	
Fr. McDermott	mcdermotttrt@aol.com	
E-mail & Bulletin E-mail	office@st-therese-kenosha.org	
Parish Web Site	www.st-therese-kenosha.org	
K-5 Rel. Ed. Coor	beth.sturino@wi.rr.com	
6-12 Rel. Ed. Coor	religiouseducation@olmckenosha.org	

Parish Staff

Pastor.....	Rev. Fr. Dwight P. Campbell, S.T.D.
Shared Associate Pastor.....	Rev. Fr. Robert T. McDermott
Rel. Ed. Coor.....	Beth Sturino
Liturgical Musician.....	Jan Sleyster
Parish Secretary & Bulletin Editor.....	Mary E. Vestal

Parish Pastoral Council

Robert Beales, Trustee Treasurer	Joyce Hui
Claudia Volpentina, Trustee Secretary	Nancy January
Paul Gillespie, Chairman	Patricia Soens
Jim Lauzon	Jerome Pudelek
Rita Van Guyse, Secretary	

Rite of Christian Initiation of Adults (RCIA) Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.**Baptism** Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.**Marriage** Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.**Home Visitation** Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.**Estate Planning** Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.