



The Faith Community of

# ST. THERESE OF LISIEUX

CATHOLIC CHURCH



## PALM SUNDAY OF THE PASSION OF THE LORD

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - Mk 11:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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2020 91st STREET  
KENOSHA, WI 53143  
(262) 694-4695

VISIT US AT OUR  
PARISH WEBSITE:

[www.st-therese-kenosha.org](http://www.st-therese-kenosha.org)  
[https://www.facebook.com/  
st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

### OUR PARISH MISSION

*We are a welcoming Christian family committed to Catholic values, responding to the call of Christ revealed in the diversity of human need. We practice a conscious, living, active faith in a community whose source of strength is the Eucharist.*

### **Miraculous Prayer to the Little Flower**

*O Little flower of Jesus, ever consoling troubled souls with heavenly graces, in our unfailing intercessions I place my confident trust. From the heart of our Divine Savior, petition the blessings of which I stand in greatest need.....Shower upon me your promised roses of virtue and grace, Dear St. Therese, so that swiftly advancing in sanctity and perfect love of neighbor, I may someday receive the crown of life eternal.  
Amen*

March 24, 2024 Palm Sunday of the Passion of the Lord



# The Transformation of Your Suffering

How does the Cross transform our suffering in this life? We must first remember that human suffering and death have their radical root in sin—in the fall of the human race from right order with God. Some evils can befall us as a result of our personal sins. However, many sufferings are not the result of one's personal faults, but ultimately come from the profound disorder introduced into a world that was created by God as good, pleasant, and beautiful—a true Paradise—but is now deeply wounded by the sin of our first parents, Adam and Eve, and by the negative accumulating effects of countless sins throughout the ages, as souls turn away from God's order.

Sin, as the obstacle to right order and friendship with God, is therefore the source of suffering. To expiate sin in the souls of fallen creatures is to eradicate the ultimate root of their suffering. As the Apostles testify, through His self-oblation on the Cross, Christ “is the expiation for our sins: and not for ours only, but also for those of the whole world” (1 John 2:2). “For there is one God, and one mediator of God and men, the man Christ Jesus: Who gave himself a redemption for all” (1 Timothy 2:5-6). “Christ died once for our sins, the just for the unjust: that he might offer us to God, being put to death indeed in the flesh, but enlivened in the spirit” (1 Peter 3:18). By freely taking our suffering and death upon Himself, our Savior became the source of our healing. He consummated on the Cross the work of our redemption, transforming human suffering and mortality for man's forgiveness and redemption through the grace and love that were in His Soul in His voluntary self-sacrifice for us. When redeemed from sin, a soul makes the first step towards the eventual recovery of the perfectly ordered state in which there will be no suffering—Heaven.

By the Cross of Christ, we can receive the redemption of our *souls*, attaining right order towards God and our neighbor—even as we await the final healing of our *bodies* in the Resurrection. However, His redeeming work on the Cross is not only an event of the past. The saving fruits of that true Tree of Life continue to powerfully operate in hearts for the conversion of those in sin and their restoration to the divine life from which they have fallen. As members of the Mystical Body of Christ, the Church, we are also called to cooperate with Christ our Head and great High Priest in the mystery of His saving Passion for the conversion and salvation of others.

But because *being* one with Christ is our sanctity, and progressively *becoming* one with Him is our happiness on earth, the love of the cross in no way contradicts being a joyful child of God. Helping Christ carry His cross fills one with a strong and pure joy, and those who may and can do so, the builders of God's kingdom, are the most authentic children of God...Only in union with the divine Head does human suffering take on expiatory power. To suffer and to be happy although suffering, to have one's feet on the earth, to walk on the dirty and rough paths of this earth and yet to be enthroned with Christ at the Father's right hand, to laugh and cry with the children of this world and ceaselessly to sing the praises of God with the choirs of angels: this is the life of the Christian until the morning of eternity breaks forth. (St. Teresa Benedicta of the Cross)

So how can we access the Cross? Christ instituted the holy Sacrifice of the Mass to perpetuate in a sacramental, unbloody manner His saving Sacrifice on Calvary. As the Council of Trent teaches, the Mass and Calvary are one and the same Sacrifice, the difference being only in the manner of offering. Through holy Mass, we have access to the Cross of Christ and can personally receive its saving power, so that our own crosses and sufferings are transformed and become means of salvation. Hence, united to the Mass, *our* prayers, sacrifices, and sufferings can partake in the value, merit, and efficacy of *Christ's* saving Sacrifice and mediation, being presented to Heaven with the divine Love in Christ's Sacred Heart which is infinitely meritorious and pleasing to God.

Those who take refuge in Christ Crucified through faith and the Sacraments find an unfailing source of *spiritual* consolation and *divine* hope: the intimate, powerful, and renewing presence of a God close to them in their weakness and suffering. Thus, St. John of the Cross counsels us: “when you experience something unpleasant, look at Jesus Crucified and be silent.” In the Cross, we find the ultimate instrument for authentic healing and the *divine* power that quietly works for the salvation and final transformation of a fallen world. “Behold the tabernacle of God with men, and he will dwell with them...And God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And he that sat on the throne, said: Behold, I make all things new!” (Apocalypse 21:3-5)



Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at [frcampbell@olmckenosha.org](mailto:frcampbell@olmckenosha.org).




**Friday Eucharistic Adoration:** Friday adoration begins after 8am Mass, closes w/Benediction at **5pm** **First Friday** adoration continues to **6am Saturday**.



The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & also on 750AM** every 2nd & 4th Wednesday. Next program: **Wed. March, 27, 2pm**.



**ASCS Welcomes You!** Are you deciding where your child will attend school for the 2024-25 school year? If you have a child entering 3 year old preschool through 8<sup>th</sup> grade, consider **All Saints Catholic School**. Call or visit our website to schedule a tour! [Allsaintskenosha.org](http://Allsaintskenosha.org) (262)925-4024, **4400 22<sup>nd</sup> Ave.**


 Knights of Columbus "**Baby Bottles for Life**. Baby bottles avail at church entrance: take a bottle home and fill it w/ change, then place it in the baby bottle return box next weekend. OR just place money in the large baby bottle.

**Additional Holy Week confession times:**  
**St. Therese:** Wed. March 27, 4:30-5:30pm  
 Holy Saturday: 10:45-11:45am  
**Mt. Carmel:** Tues. March 26: 4:30-5:30pm  
 Holy Saturday: 3-4pm

**Parish Trustee:** Bob Beales has faithfully served as our parish financial trustee. Fr. Campbell is nominating him to serve another term. If anyone would like to challenge this nomination and run himself, please contact the parish office.

The **Holy Name meeting on Sunday, March 24** after the 8:30 am Mass in the hall. All men of the parish are invited.

**Please be aware that in an emergency, to contact a Priest, call Mt. Carmel Rectory 262-652-7660.**

 **REMEMBER** in your prayers **PRAY for the SICK in our PARISH,** and visit them if possible: William Wasurick, Mary Jo Koski, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Bart & Aileen Hafferkamp, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Jim Lauzon, Betty Burt, Betty Campbell, Marilyn Tercek, Richard Hiser. Call rectory for sick persons 694-4695.

**Good Friday Collection** is for the care and maintenance of Holy Land sites. This "Holy Land Collection" is needed especially during these most trying of times in the land where Jesus walked, as the money raised from this collection is a sign of communion with our brothers and sisters.

## Holy Week Schedule

### Holy Thursday March 28

**St. Therese:** 7pm Mass of the Last Supper, Adoration following until 10pm

**Mt. Carmel:** 7pm Mass of Last Supper, Adoration until 10pm

### Good Friday March 29

**St. Therese:** 12pm Stations of the Cross

3pm Service (Gospel of St. John, Veneration of the Cross, Holy Communion)

**Mt. Carmel:** 12pm Stations of the Cross

12:30pm: Preaching/Meditations on the 7 Last Words of Christ from the Cross by Fr. Campbell

5:30pm: Service (Gospel of St. John, Veneration of the Cross, Holy Communion)

### Holy Saturday March 30

**St. Therese:** 10:30am Blessing Easter Baskets

10:45am-12noon Confessions

8pm Easter Vigil Mass

**Mt. Carmel:** 10am Blessing of Easter Baskets

3-4pm Confessions; 8pm Easter Vigil Mass

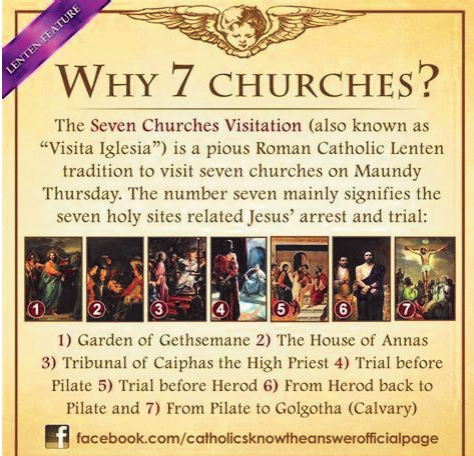
### Easter Sunday March 31

**St. Therese:** 8:30am & 10:30am Mass

**Mt. Carmel:** 7am & 10am Mass, 12 noon Latin Mass

## 7 Churches Bus Pilgrimage

**Thursday March 28th following the 7pm Holy Thursday Mass of the Last Supper**



**WHY 7 CHURCHES?**  
 The Seven Churches Visitation (also known as "Visita Iglesia") is a pious Roman Catholic Lenten tradition to visit seven churches on Maundy Thursday. The number seven mainly signifies the seven holy sites related Jesus' arrest and trial:

- 1) Garden of Gethsemane
- 2) The House of Annas
- 3) Tribunal of Caiphaz the High Priest
- 4) Trial before Pilate
- 5) Trial before Herod
- 6) From Herod back to Pilate and
- 7) From Pilate to Golgotha (Calvary)

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Our night is to begin at the 7pm Holy Thursday Mass. Buses will arrive at Our Lady of Mt. Carmel at approximately 8:10pm and at St. Therese by 8:20pm. This is a round trip event. Travelers will begin and end where they boarded. The trip will end by 11:00pm. Please note, this is a Spiritual, yet fast paced event, and is recommended for children 3rd grade and up. When signing up, please DO NOT sign up any children currently enrolled in 6th-11th Grade Religious Education Program at Mt. Carmel. Those students have already been accounted for. Seating is limited, sign up soon! Visit Mt. Carmel's website for sign-up link.

**MASS INTENTIONS for the Week**

**Monday, March 25**

8:00 AM Sister Ruth Soens

**Tuesday, March 26**

8:00 AM † Priest Intention

**Wednesday, March 27**

5:45 PM † Alonzo, Peter & Hector Fuster

**Holy Thursday, March 28**

7:00 PM † Mass of the Last Supper

**Good Friday, March 29**

3:00 PM † Passion of the Lord, Veneration of the

**Cross and Holy Communion**

**Holy Saturday, March 30 Easter Vigil Mass**

8:00 PM † Roberto Salazar

**Easter Sunday, March 31 Resurrection of the Lord**

8:30 AM † Bart Hafferkamp

10:30 AM † For Members of the Parish

**Saints & Readings:  
Week of March 24, 2024**

**Sunday: Palm Sunday of the Passion of the Lord, Holy Week begins,** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/

Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

**Monday:** Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

**Tuesday:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38

**Wednesday:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25

**Thursday: Holy Thursday,** Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21, Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

**Friday: Good Friday,** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Lk 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

**Saturday: Holy Saturday,** Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Mk 16:1-7

**Next Sunday: Easter Sunday,** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7

**PARISH OFFICE HOURS:**

**Monday through Thursday 7:30 am to 2:45 pm  
Closed Friday**

Please submit bulletin announcements in writing to the Parish Office or e-mail to [office@st-therese-kenosha.org](mailto:office@st-therese-kenosha.org) by 9:00 AM Thursday of the week before publication.

**PRIVACY LAWS:** Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

**Parish Directory**

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-764-0083
Beth Sturino	Rel. Ed. Coor K-5	262-705-9097
Heather Schweitzer	Rel. Ed Coor 6-12	262-914-2288
Liturgical Musician	Jan Sleyster	262-331-4734

All Saints Catholic School	262-925-4000
St. Joseph Catholic Academy	262-654-8651

Parish Mailing Address	2020 91st Street • Kenosha, WI 53143	
Fr. Campbell	<a href="mailto:FrCampbell@olmckenosha.org">FrCampbell@olmckenosha.org</a>	
Fr. McDermott	<a href="mailto:mcdermottrt@aol.com">mcdermottrt@aol.com</a>	
E-mail & Bulletin E-mail	<a href="mailto:office@st-therese-kenosha.org">office@st-therese-kenosha.org</a>	
Parish Web Site	<a href="http://www.st-therese-kenosha.org">www.st-therese-kenosha.org</a>	
K-5 Rel. Ed. Coor	<a href="mailto:beth.sturino@wi.rr.com">beth.sturino@wi.rr.com</a>	
6-12 Rel. Ed. Coor	<a href="mailto:religionseducation@olmckenosha.org">religionseducation@olmckenosha.org</a>	

**Parish Staff**

Pastor.....	Rev. Fr. Dwight P. Campbell, S.T.D.
Shared Associate Pastor.....	Rev. Fr. Robert T. McDermott
Rel. Ed. Coor.....	Beth Sturino
Liturgical Musician.....	Jan Sleyster
Parish Secretary & Bulletin Editor.....	Mary E. Vestal

**Parish Pastoral Council**

Robert Beales, Trustee Treasurer	Joyce Hui
Claudia Volpentesta, Trustee Secretary	Patricia Soens
Paul Gillespie, Chairman	Jerome Pudelek
Jim Lauzon	
Nancy January, Secretary	

**Rite of Christian Initiation of Adults (RCIA)** Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

**Baptism** Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

**Marriage** Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

**Home Visitation** Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

**Estate Planning** Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.