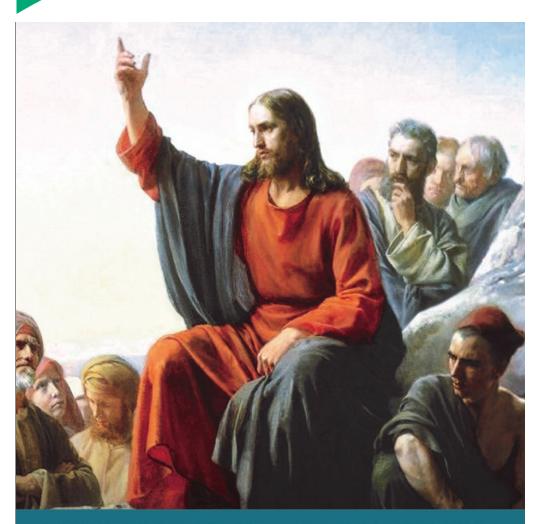


The Faith Community of

ST. THERESE OF LISIEUX

CATHOLIC CHURCH



20[™] SUNDAY IN ORDINARY TIME

610

"There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three." - Lk 12:50-52

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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2020 91st STREET KENOSHA, WI 53143 (262) 694-4695

VISIT US AT OUR PARISH WEBSITE:

www.st-therese-kenosha.org https://www.facebook.com/ st.therese.kenosha/

OUR PARISH MISSION

We are a welcoming
Christian family
committed to Catholic
values, responding
to the call of Christ
revealed in the diversity
of human need. We
practice a conscious,
living, active faith
in a community whose
source of strength is
the Eucharist.

Miraculous Prayer to the Little Flower

O Little flower of Jesus, ever consoling troubled souls with heavenly graces, in our unfailing intercessions I place my confident trust. From the heart of our Divine Savior, petition the blessings of which I stand in greatest need......Shower upon me your promised roses of virtue and grace, Dear St. Therese, so that swiftly advancing in sanctity and perfect love of neighbor, I may someday receive the crown of life eternal.

Shouldn't We Allow Abortions to Help Victims of Rape?

By Brian Clowes, PhD, hli.org, May 26, 2021

"Some people disclaim their natural heritage. I always name my origin. It didn't hold me back and neither has my color. I was born in poverty. My father raped my mother when she was 12. Now they've named a park for me in Chester, Pennsylvania." (Renowned Gospel singer Ethel Waters.)

From an ethical and logical standpoint, a baby conceived through violence is as blameless and innocent as one conceived in marriage and is therefore deserving of the same protection. If you challenge a person to look at two babies, one conceived in a loving marriage and the other through the violent act of rape, that person will not be able to tell them apart. Either *all* preborn babies are worth saving, or none of them are.

As the pro-abortion group "Religious" Coalition for Reproductive Choice (RCRC) says, "Opponents of abortion rights walk a fine line within their own movement when they condone any abortion. Based on their own definition, they are guilty of being accessories to 'murder' in certain circumstances by accepting rape and incest exceptions." RCRC correctly points out that pro-lifers must *never* condone a single abortion and must *never* apologize for fighting abortions due to rape and incest. If we allow that preborn lives are disposable for any reason, we set the life of the preborn below that of other human beings — and these "hard cases" are what started our nation and our world on the road to abortion on demand in the first place.

Does Abortion Help the Rape Victim? As reformed abortionist Dr. Bernard Nathanson has so eloquently stated: *Rape is a heinous, ineradicably humiliating act of violence imposed upon a defenseless woman. The key word is "ineradicable," for the destruction of the innocent human being created as a result of that act can never eradicate the unspeakable emotional and psychological residue of that rape. To the contrary, it can only compound the residue with another deadly act of violence.*

As with any other pregnancy that was unplanned, the woman's problem is *not* that she's pregnant. The main problem that she has after the trauma of rape is how others think of her and treat her. Rape and incest victims have always unjustly been victims of the "Scarlet Letter Syndrome," but "treating" this problem of societal perspective with abortion says that the woman is a hopeless case or "damaged goods." Former rape counselor Sandra Mahkorn, M.D., says:

The central issue then should not be whether we can abort all pregnant sexual assault victims, but rather an exploration of the things we can change in ourselves, and through community education, to support such women through their pregnancies. The "abortion is the best solution" approach can only serve to encourage the belief that sexual assault is something for which the victim must bear shame — a sin to be carefully concealed.

What is more caring — to ignore a pregnant rape victim's problems and tell her to "just get rid of it," or to respect the life within her and give her the real help she needs? In summary, the tragedy is the rape — *not* the child that is conceived. Contrary to what pro-abortionists apparently believe, two injustices do not equal a right *or* a healed life. The greatest pain of the first injustice lasts nine months, but the pain of the proposed abortion "remedy" lasts a lifetime.

Some may answer that the woman has a right to be free from assault. This is true, of course, but in the case of abortion for rape, the assault has *already* happened. Just as the woman has a right to be free from assault, so does her preborn baby. Promoting abortion for rape under this argument is similar to saying that anyone else who is physically assaulted can find healing and peace by going into the street and punching the first person he or she sees in the face.

Finally, how many people believe that there should be capital punishment for rapists? Obviously, a very small minority. If the majority of people do not favor capital punishment for the obviously guilty rapist, why then should they favor it for the innocent child, who has committed no crime whatsoever?

How Many Abortions Due to Rape Are There? Pro-abortionists and the corrupt media exclusively emphasize the "hard cases" and have persuaded the public that the number of women obtaining abortions for rape is huge. However, the actual number of abortions due to rape is actually miniscule. Six states have surveyed 2.44 million women between 1996-2020 who had abortions and found *only 0.39% chose abortion because of rape or incest - one out of every 250*.

Final Thoughts Abortion for rape victims can never be justified. A child conceived in violence is himself innocent and created in the image of God. He has done nothing to deserve the death sentence, no more than a child conceived in a loving marriage. Abortion after rape wreaks more violence, and provides no genuine healing. The solution to rape is not abortion, but loving care for victims so that they experience true physical and emotional healing. Finally, abortion for the "hard cases" such as rape is *always* used by pro-abortionists as a wedge to obtain abortion on demand.

August 14, 2022

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at frcampbell@olmckenosha.org.



The MARIAN HOUR with Fr. Campbell WSFI <u>88.5 FM</u> & and now <u>also</u> on <u>750AM</u> every 2nd & 4th Wednesday. Next program: Wed. August 24, at 2pm.

PRAY for the SICK in our PARISH, and visit them if possible: Pat Ware, William Wasurick, Mary Jo Koski, Phyllis Giovannoni, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Aileen Hafferkamp, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Donald Glade, Mi-

For Sale-Extra food from our Festival. A list of items will be posted and available in Parish Hall. Thank You for your support.

chelle Jenewein. Call rectory for other sick persons 694-4695.

Religious Education Enrollment Info for grades K-6th
St Therese K-6th Registration Sign-Up on August 21st &
28th, 9:30am -10:30am in vestibule area. Religious Education Registration Forms are available at the kiosk in the vestibule and on the Parish Website. Classes begin September
11th, Sunday 9:25am -10:25am. If you have any questions contact RE Coordinator Mrs. Beth Sturino 262-705-9097 or beth.sturino@wi.rr.com.

Post-Roe 411: The Power of Prayer: Have you ever wondered if God hears our prayers? Come and hear Dan Miller's witness to the power of prayer and to God's love & mercy to the most vulnerable brothers and sisters in Christ, preborn babies. Dan has personally helped bring over 1,000 moms to choose life rather than abort their preborn babies and trained hundreds to do the same as sidewalk counselors. Since 2010, 1,697 babies are alive because of sidewalk counselors in Milwaukee.

When: Tuesday, August 30th, 7 pm

Where: St. Therese Parish, 2020 91st St., Kenosha, WI

OUR SANCTUARY LAMP will burn this week for Joseph & Regina Pumpera requested by Terry Ruggiero and in grateful recognition of Our Lord's Sacramental Presence in our tabernacle.



Ushers/others: Recommendations in dealing with protesters or anyone disturbing the Mass:

- 1. Try not to engage with the protestors or anyone disturbing the Mass.
- 2. Ushers should ask anyone disturbing the Mass to leave.
- 3. If possible, video anyone disturbing the Mass.
- 4. Immediately call the police. Police are the only ones with legal authority to deal with these protestors.
- 5. Everyone should kneel down and pray the Rosary until the police remove those disturbing the Mass.
- 6. If media shows up, make no comment; direct the media to speak with the priest.

Friday Eucharistic Adoration: Friday adoration begins after 8am Mass, closes w/Benediction at 5pm. **First Friday** adoration continues to Saturday 6am

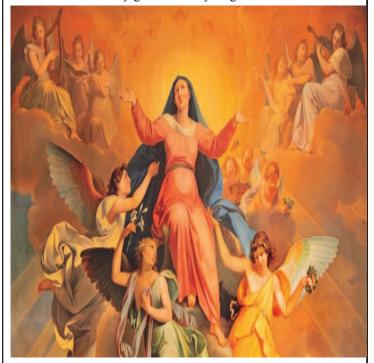


ATTENTION CATHOLIC SCHOOL PARENTS

If you have a child in Catholic school and are wishing for them to be Confirmed, please contact Heather <u>no later than September 1st</u> at <u>religiouseducation@olmckenosha.org</u>

Prayer to the Virgin Mary in Honor of her Assumption

(from the *Raccolta* - collection of indulgenced prayers) I acknowledge thee and I venerate thee, most holy Virgin, Queen of Heaven, Lady and Mistress of the Universe, as Daughter of the Eternal Father, as Mother of His well-beloved Son, and most loving Spouse of the Holy Spirit. Kneeling at the feet of thy great majesty, with all humility I pray thee in thy divine charity, the gift with which thou wert so bounteously enriched on thy assumption into heaven, to vouchsafe to grant in thy favor and thy pity, so far as to place me under thy most safe and faithful protection, and to receive me into the number of those thy happy and highly favored servants whose names thou dost carry graven on thy virgin breast.



Deign, Mother and Lady most tender, to accept this poor heart, my memory, my will, and all my other powers and senses, internal and external; accept my eyes, my ears, my mouth, my hands, my feet; govern them all in conformity to the good pleasure of thy Son, as I intend by every movement of them to give thee infinite glory. And by that wisdom with which thy well-beloved Son glorified thee, I pray and beseech thee to obtain for me light and vision clearly to know myself and my own nothingness, and in particular to know my sins, that so I may hate and loathe them; I pray thee also to obtain for me light to discern the snares of the infernal enemy, and all his modes of attack, whether open or hidden. Above all, most tender mother, I beg of thee the grace of N.

Parish Support unavailable at time of publication.

MASS INTENTIONS for the Week

Monday, August 15

8:00 AM † Betty Weinberger

Tuesday, August 16

8:00 AM † Maria VanGuyse (VanGuyse Family)

Wednesday, August 17

5:45 PM † Art & Eylen DeCesaro

Thursday, August 18 8:00 AM † No Mass

Friday, August 19

8:00 AM † Hans Ceisel

Saturday, August 20

4:00 PM † Bill Haddican † Norbert & Ceila Balmes

Sunday, August 21

8:30 AM † John Campbell (Stader) 10:30 AM † For Members of the Parish

Saints & Readings: Week of August 14, 2022

Sunday: 20th Sunday in Ordinary Time; St. Maximillian Kolbe, Priest and Martyr, Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 [14b]/Heb 12:1-4/Lk 12:49-53

Monday: The Assumption of the Blessed Virgin Mary, Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/ Lk 1:39-56

Tuesday: St. Stephen of Hungary, Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab/Mt 19:23-30

Wednesday: Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/Mt 20:1-16 Thursday: Ez 36:23-28/Ps 51:12-13, 14-15, 18-19/Mt 22:1-14

Friday: St. John Eudes, Priest, Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/Mt 22:34-40

Saturday: St. Bernard, Abbot and Doctor of the Church, Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14/Mt 23:1-12 Next Sunday: 21st Sunday in Ordinary Time; St. Pius X, Pope, Is 66:18-21/Ps 117:1, 2/Heb 12:5-7, 11-13/Lk 13:22-30

PARISH OFFICE HOURS:

Monday through Thursday 7:30 am to 2:45 pm Closed Friday

Please submit bulletin announcements in writing to the Parish Office or e-mail to valang@tds.net by 9:00 AM Thursday of the week before publication.

PRIVACY LAWS: Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

Parish Directory

Weekend Masses Saturday Evening 4:00 PM

Sunday Morning 8:30 & 10:30 AM

Weekday Masses Monday, Tuesday & Friday 8:00 AM Wednesday 5:45 PM

No 8:00 AM Mass on Thursday or Saturday

Holy Day Masses Please consult Sunday bulletin.
Confessions Saturday 3:00 to 4:00 PM

Sunday

First Fridays Eucharistic Adoration: 8:30 AM Friday to

6:00 AM Saturday

Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)

 Parish Telephones
 Parish Office
 262-694-4695

 Fax
 262-694-7284

 Rel. Ed. Coor
 262-705-9097

 Liturgical Musician
 Jan Sleyster
 262-331-4734

 Sacristan
 262-925-4000

St. Joseph Catholic Academy 262-654-8651

Parish Mailing Address 2020 91st Street • Kenosha, WI 53143 Fr. Campbell FrCampbell@olmckenosha.org Fr. McDermott mcdermottrt@aol.com E-mail & Bulletin E-mail valang@tds.net Parish Web Site www.st-therese-kenosha.org K-6 Rel. Ed. Coor beth.sturino@wi.rr.com 7-12 Rel. Ed. Coor religiouseducation@olmckenosha.org Heather Schweitzer 262-914-2288

Parish Staff

Parish Pastoral Council

Robert Beales, Trustee Treasurer
Jim Lauzon, Trustee Secretary
Paul Gillespie, Chairman
Claudia Volpentesta, Vice-Chairman
Rita Van Guyse, Secretary

Kristen Kelly
Ray Irving
Patricia Soens
Jerome Pudelek

Rite of Christian Initiation of Adults (RCIA) Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

Baptism Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

Marriage Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

Home Visitation Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

Estate Planning Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.