



The Faith Community of

ST. THERESE OF LISIEUX

CATHOLIC CHURCH



19th Sunday

I N O R D I N A R Y T I M E

"Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them." - Lk 12:37

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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PARISH WEBSITE:

www.st-therese-kenosha.org

[https://www.facebook.com/](https://www.facebook.com/st.therese.kenosha/)

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OUR PARISH MISSION

We are a welcoming Christian family committed to Catholic values, responding to the call of Christ revealed in the diversity of human need. We practice a conscious, living, active faith in a community whose source of strength is the Eucharist.

Miraculous Prayer to the Little Flower

*O Little flower of Jesus, ever consoling troubled souls with heavenly graces, in our unflinching intercessions I place my confident trust. From the heart of our Divine Savior, petition the blessings of which I stand in greatest need.....Shower upon me your promised roses of virtue and grace, Dear St. Therese, so that swiftly advancing in sanctity and perfect love of neighbor, I may someday receive the crown of life eternal.
Amen*

August 7, 2022 Nineteenth Sunday in Ordinary Time

Happy Birthday *Humanae Vitae*!

Christopher Manion, Ph.D. (PRI.org, July 25, 2022)

Recently we celebrated the 54th anniversary of *Humanae Vitae*, the brave and beautiful encyclical of Saint Pope Paul VI promulgated on July 25, 1968.

Brave? Absolutely. This eloquent articulation of the teaching of the Church and the fundamentals of the Natural Law constituted a direct challenge to what Pope Benedict called “the spirit of the age.” And the reaction of that decadent and resentful age demonstrates just how brave *Humanae Vitae* was. Francis Cardinal Stafford, a young Baltimore priest in 1968, describes the pain suffered by the defenders of the faith that year as “Gethsemane.”

And beautiful? How could it not be? The gentle, clear, but firm unfolding of the mystery of Sacramental marriage and its role in God’s plan for the family, the world, and salvation is central to the most beautiful story ever told. But the Dictators of Relativism are anything but relativists: they are devoted and hardened apostles of ugliness, sin, lies, and — ultimately — death.

Even before the encyclical was published, they plotted to destroy both the teaching and the Church that taught it.

And 54 years later they’re still trying. After all, an attack on one Sacrament is an attack on all of them, as well as an attack on Christ who bestowed them on a sinful humanity to lead us to eternal life.

We learned — before 1968 — that a Sacrament is “an outward sign, instituted by Christ, to give grace.” But the purveyors of the sordid culture of death, lifeless sex, and the grotesque abominations that call out to Heaven for justice — they had “outward signs” of their own. “Universal abortion on demand, free and without apology!” “Sex on tap, free beer!” “Love the one you’re with!” “Save the world, not that baby!” “I’ll decide my gender, thank you!”

Gethsemane? Cardinal Stafford was not alone. Ten years ago, then-USCCB President Timothy Cardinal Dolan described the “tsunami of dissent” that followed the “flashpoint” of *Humanae Vitae*. Alas, the tsunami engulfed America’s bishops (and Cardinal Dolan included himself): “We’d better never talk about that, because it’s just too hot to handle” was their reaction, he told the Wall Street Journal (March 31, 2012).

That silence has prevailed since the 1960s. Did a generation of “Saint John Paul II bishops” recover their voice? Alas, no, the cardinal continued. The public revelation of the abuse-and-cover-up scandals in 2002 “intensified our laryngitis over speaking of chastity and sexual morality, because we thought, ‘I’ll blush if I do.... How will I have any credibility in speaking on that?’”

The good, the true, and the beautiful are simple, limpid, and loveable. The evil, the false, and the ugly debauch reality in a thousand ways. There is only one good, but there are countless ways to deny, defy, and defile it — all designed as preambles to its destruction.

The family was designed by God to reflect the mystery, unity, diversity, and perfection of the Trinity. Those who hate the designer will hate the design — including the design written on their own hearts.

The reluctance of many religious leaders to defend the truths contained in HV boggles the mind, given the massive evidence that they are true.

In fact, in view of that evidence, we can safely call Pope Paul’s encyclical profoundly prophetic.

His successor, Pope Francis, confirmed it half a century later. On December 26, 2021, the Feast of the Holy Family, Pope Francis surveyed the damage:

“Speaking of families, I have a concern, a real concern, at least here in Italy: the demographic winter. It seems that many couples have lost the inspiration to have children and many couples prefer not to have children or to have only one child. Think about this. It is a tragedy.”

Yet the teaching we are hearing from the Vatican is less than clear. In fact, a recent report from Family indicates that Archbishop Vincenzo Paglia, president of the Pontifical Academy for Life, has raised new concerns about the adherence of the current Vatican authorities to key moral teachings of the Church. This news is especially troubling, given the reports long list of vague and unsettling statements by Pope Francis regarding *Humanae Vitae*.

Regarding that report, PRI President Steven Mosher recently observed that he was “not aware of a single robust defense of traditional sexual morality in recent years from the Vatican. Rather, all the energy seems to be in the direction of compromising with the world’s increasing insanity where human sexuality is concerned.”

It’s time to penetrate the crescendo of silence on *Humanae Vitae* with the “robust defense of traditional sexual morality” that the faithful and the world are longing to hear.

Saint Paul VI was not naïve. He understood the weakness of human nature, and he warned of the tragedy that would come to pass, should his message be ignored.

In coming weeks, we will address just how prophetic *Humanae Vitae* was, and how its magisterial teaching is as necessary today as it was fifty-four years ago. For now, we should offer prayers of thanksgiving for this beautiful defense of the Faith, and prayers of petition for the fortitude to rise to its defense.

Happy Birthday, *Humanae Vitae*!

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at frcampbell@olmckenosha.org.



The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & and now also on 750AM** every 2nd & 4th Wednesday. Next program: **Wed. August 10, at 2pm.**

PRAY for the SICK in our PARISH, and visit them if possible: Pat Ware, William Wasurick, Mary Jo Koski, Phyllis Giovannoni, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Aileen Hafferkamp, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Donald Glade, Michelle Jenewein. Call rectory for other sick persons 694-4695.



For Sale-Extra food from our Festival. A list of items will be posted and available in Parish Hall. We have several tubs of the Amish Coleslaw available. Thank You for your support.

ATTENTION CATHOLIC SCHOOL PARENTS
If you have a child in Catholic school and are wishing for them to be Confirmed, please contact Heather no later than September 1st at religiouseducation@olmckenosha.org

CHRISTIAN WOMEN'S CIRCLE: Next mtg is Mon., 8/8 at 9 am. Join us to meet new friends & learn about opportunities to support St. Therese Parish, and one another. Childcare available: Kindly let Jean Marie know how many kids to expect (764-1864).

OUR SANCTUARY LAMP will burn this week for Joseph & Regina Pumpera requested by Terry Ruggiero and in grateful recognition of Our Lord's Sacramental Presence in our tabernacle.



Ushers/others: Recommendations in dealing with protesters or anyone disturbing the Mass:

1. Try not to engage with the protestors or anyone disturbing the Mass.
2. Ushers should ask anyone disturbing the Mass to leave.
3. If possible, video anyone disturbing the Mass.
4. Immediately call the police. Police are the only ones with legal authority to deal with these protestors.
5. Everyone should kneel down and pray the Rosary until the police remove those disturbing the Mass.
6. If media shows up, make no comment; direct the media to speak with the priest.

Friday Eucharistic Adoration: Friday adoration begins after 8am Mass, closes w/Benediction at 5pm. **First Friday** adoration continues to Saturday 6am



DIOCESE of KITUI, KENYA COLLECTION
You can still make a donation, **make checks payable to St. Therese Church** with the notation "KITUI DIOCESE". We thank Fr. Nicodemus for informing us about his diocese.

'Electronic handcuffs' : Chinese Communists roll out mandatory COVID tracking devices in Beijing
by Ken Macon, Lifesite News, July 25, 2022

Note from LifeSite co-founder Steve Jalsevac: *With increasing information being published that western entities are closely working with China on future New World Order initiatives, it may be almost certain that the mass testing of such devices in China is preparing the way for eventual similar mandated personal tracking in the rest of the world. These trackers are being promoted as a benefit for citizens; however, their real purpose is clearly total control of every individual as revealed in many statements and articles from World Economic Forum representatives. [Cfr. Klaus Schwab's book, Covid-19: The Great Re-Set] Wristbands and cell phones are the current trackers but there have been years of ongoing research on in-body tracking devices that are already a reality only waiting for political conditions to permit mandating them. Listen to this article 0:00 / 2:40 1X*

BEIJING (Reclaim The Net) – Some residents of Beijing are pushing back against a **COVID tracking device they are required to wear on their wrists. Anyone returning to Tiantongyuan, a residential district in northern Beijing, is required to wear the device all day for seven days. The device records the wearer's temperature every five minutes.** According to China Daily, the device's corresponding app has access to the user's cellphone microphone, location, and camera. . . . The development of the device was a collaboration between the government and Beijing Microchip Sensing Technology, which is backed by Chinese tech giant Tencent. One of the people that received the wristband was Dahongmao, a tech blogger who shared his experience with the device on social media. "If this bracelet can connect to the internet, it definitely can record my movements and it's almost like wearing electronic handcuffs. I don't want to wear it," he said. "The issuer said it's a requirement from higher up and that I shouldn't make it difficult for her. I said I would not want to make it difficult for her but she could tell those above her that I won't wear it. If you insist that I wear it, you'll have to come up with the documents that prove that it's a Beijing government requirement and that this is not some unlicensed company trying to make a profit." . . . Earlier this week, Hong Kong announced it would roll out tracking bracelets to enforce its mandatory one-week home isolation.

Parish Support unavailable at time of publication.

MASS INTENTIONS for the Week

Monday, August 8

8:00 AM † John Campbell (Dickman)

Tuesday, August 9

8:00 AM † Joseph DeCesaro (Friends & Neighbors)

Wednesday, August 10

5:45 PM † John Campbell (Dickman)

Thursday, August 11

8:00 AM † No Mass

Friday, August 12

8:00 AM † John Campbell (Stader)

Saturday, August 13

4:00 PM † William & Rose Bonn

Sunday, August 14

8:30 AM † John Ruggiero † Joseph & Regina Pumpera

† Mary Marasa

10:30 AM † For Members of the Parish

Saints & Readings:

Week of August 7, 2022

Sunday: 19th Sunday in Ordinary Time; St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest, Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 [12b]/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40

Monday: St. Dominic, Priest, Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday: St. Teresa Benedicta of the Cross, Virgin and Martyr, Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131/Mt 18:1-5, 10, 12-14

Wednesday: St. Lawrence, Deacon and Martyr, 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/Jn 12:24-26

Thursday: St. Clare, Virgin, Ez 12:1-12/Ps 78:56-57, 58-59, 61-62/Mt 18:21—19:1

Friday: St. Jane Frances de Chantal, Religious, Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6/Mt 19:3-12

Saturday: Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs, Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19/Mt 19:13-15

Next Sunday: 20th Sunday in Ordinary Time; St. Maximillian Kolbe, Priest and Martyr, Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 [14b]/Heb 12:1-4/Lk 12:49-53

PARISH OFFICE HOURS:

**Monday through Thursday 7:30 am to 2:45 pm
Closed Friday**

Please submit bulletin announcements in writing to the Parish Office or e-mail to valang@tds.net by 9:00 AM Thursday of the week before publication.

PRIVACY LAWS: Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

Parish Directory

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-694-7284
	Rel. Ed. Coord.	262-705-9097
Liturgical Musician	Jan Sleyster	262-331-4734
Sacristan		

All Saints Catholic School	262-925-4000
St. Joseph Catholic Academy	262-654-8651

Parish Mailing Address	2020 91st Street • Kenosha, WI 53143	
Fr. Campbell	FrCampbell@olmckenosha.org	
Fr. McDermott	mcdermottrt@aol.com	
E-mail & Bulletin E-mail	valang@tds.net	
Parish Web Site	www.st-therese-kenosha.org	
K-6 Rel. Ed. Coord.	beth.sturino@wi.rr.com	
7-12 Rel. Ed. Coord.	religiouseducation@olmckenosha.org	
Heather Schweitzer	262-914-2288	

Parish Staff

Pastor.....	Rev. Fr. Dwight P. Campbell, S.T.D.
Shared Associate Pastor.....	Rev. Fr. Robert T. McDermott
Rel. Ed. Coord.....	Beth Sturino
Liturgical Musician.....	Jan Sleyster
Parish Secretary & Bulletin Editor.....	Mary E. Vestal

Parish Pastoral Council

Robert Beales, Trustee Treasurer	Kristen Kelly
Jim Lauzon, Trustee Secretary	Ray Irving
Paul Gillespie, Chairman	Patricia Soens
Claudia Volpentesta, Vice-Chairman	Jerome Pudelek
Rita Van Guyse, Secretary	

Rite of Christian Initiation of Adults (RCIA) Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

Baptism Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

Marriage Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

Home Visitation Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

Estate Planning Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.