



The Faith Community of

# ST. THERESE OF LISIEUX

CATHOLIC CHURCH



## 3<sup>rd</sup> SUNDAY OF EASTER

[Jesus] said to him, "Follow me." - Jn 21:19b

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

2020 91st STREET  
KENOSHA, WI 53143  
(262) 694-4695

VISIT US AT OUR  
PARISH WEBSITE:

[www.st-therese-kenosha.org](http://www.st-therese-kenosha.org)  
[https://www.facebook.com/  
st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

### OUR PARISH MISSION

*We are a welcoming  
Christian family  
committed to Catholic  
values, responding  
to the call of Christ  
revealed in the diversity  
of human need. We  
practice a conscious,  
living, active faith  
in a community whose  
source of strength is  
the Eucharist.*

### **Miraculous Prayer to the Little Flower**

*O Little flower of Jesus, ever con-  
soling troubled souls with heavenly  
graces, in our unfailing interces-  
sions I place my confident trust.  
From the heart of our Divine  
Savior, petition the blessings of  
which I stand in greatest  
need.....Shower upon me your  
promised roses of virtue and grace,  
Dear St. Therese, so that swiftly  
advancing in sanctity and perfect  
love of neighbor, I may someday  
receive the crown of life eternal.  
Amen*

May 1, 2022 Third Sunday of Easter

**War Without End, Amen** (by Dr. Anthony Esolen, *chroniclesmagazine.org*, March/April 2022)

I have often complained that the self-styled progressive of our time never tells us where he wants to go. Progress implies a destination, and rest—sweet and blessed rest—once you have arrived. But that would imply a natural human order to return to, or to attain. Then what? The progressive sweats. He neither believes in a natural order, nor comes to terms with fallen man and his imperfection. If peace is, as Augustine says, the tranquility of order, the progressive promotes himself as a disturber of the peace. He is too tightly wound to stop. If you live in a town full of such, you will see the pathology all the time, the unrest of people who cannot let things be.

Illustrations are near to hand. Normal people honor their ancestors, accept their bequests with gratitude, and forgive their shortcomings. It is not normal—it is pathological—to despise your ancestors and to want to bring their statues down. Normal people enjoy the reality of male and female. It is not normal—it is dysfunctional—to wish there were one sex, or three, or 30, or none. Normal people accept a statute of limitations when it comes to past sins, and they do not expect human purity around the corner. But the progressive: “Be ye perfect,” he says to his neighbors, “or else.”

The progressive ... will not bow to a natural order, but he will lie with awful reverence prone before its evil simular. That is the state-made-god, to which he cedes an ever more intrusive central control over as many features of human life as possible. Thus does a cabal of lawyers in Washington determine who gets a wedding cake from a Christian baker trying to run his business in peace. . . .

The state cannot provide what the Apostle Paul called “the glorious liberty of the children of God.” But it would not do so, even if it could. Spiritual liberty, the inner peace of man with God and his creation, is not in the state’s interest, for the state grows by sickness. It keeps the body politic, its poor patient, in a constant simmering unease, tossing and turning in vain to relieve the sores. Then it plies its remedies—and it has the money and the megaphone to hawk them.

Who or what else is there to trust? Not history, which is traduced. Not human nature, which is denied. Not the church, that old maiden aunt the state keeps in the attic, with fancy dress and dolls. We call upon the state. We thereby become state-infected and state-infested. Hence do we sick people become our own quacks.

The phenomenon works in many and mystifying ways, its wonders to perform. We worry obsessively about elections—following them and shoveling money into them and thereby lending a national stage to the most ambitious and treacherous and aggressively stupid among us. Do we have cause to worry? Of course we do. The state makes sure of it. The progressives make sure of it. All interminably unsettled people make sure of it.

But the worry is all to the engrossment of the state. Whether our side wins or loses, our worry is the blood of the state’s heart. So what if the state’s diagnoses are full of lies and contradictions? All the more to worry you, my dear, to jigger our minds by controlling the language we try to think with. So we parrot the state’s slogans. We too utter verbs without an object: “Choice,” muffling the brute fact that you are choosing to kill your child; “Change,” implying a dissatisfaction with what exists, even going so far as desiring to mutilate yourself or your children....


A progressive army, occupied and preoccupied by political agitation, cannot, it appears, win a decisive victory on the battlefield and keep it won. But partial and unsteady victories that embitter the enemy are food for such an army, which grows by managed failure and increasingly turns a suspicious eye against its own citizens.... It is that such Americans are the real enemy, because peace and rest are the enemy. Call it the Department of Never Ending Homeland Insecurity....

One who is a pioneer on principle is the Christian soldier gone wrong. The man who will not let his neighbors rest, but who must always be “transgressive,”... tears down a statue here and an institution there, and who lives in ceaseless and unforgiving hatred of anything that can claim to be permanently good and deserving of our honor. He is what you get when sin is transferred from your own heart, where it has settled, to social structures, conveniently vague, and traditions, stolid and defenseless.


The progressive does not examine his own conscience. That dark room is full of mice and spiders. He does not want to sweep those corners. He wants “change,” a restlessness that distracts him from his real evils. “Inspire Change,” reads a tab on the NFL’s website. Not “Marry Your Child’s Mother,” “Live Modestly,” or “Break Your Favorite Filthy Habit.” Everyone, from the cow-eyed sociology major to Hitler, from the drag queen at the local library to publisher Larry Flynt, wants to “make the world a better place.” Nobody wants to do the dishes or change the baby’s diaper. Confess your sins? No fire in that. Better to confess other people’s. “How dare you!” cries the adolescent girl from Sweden.

War, endless war, war with no aim—that is the banner of Satan the adversary and accuser.... Satan is like many an environmentalist who hates man more than he loves trees. He cannot let even the natural world alone if it means that Adam and Eve may enjoy their lives in peace and harmony with God. Satan knows that the world is beautiful, but its beauty, the peaceful tranquility of its varied and sweetly interchanging orders, goads him on to hatred.

\*This is an abridged version of “War Without End, Amen,” from March/April 2022 issue of *Chronicles: A Magazine of American Culture*. Republished with permission from the Charlemagne Institute, which retains all copyrights.

Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Contact Fr. Campbell for the link at [frcampbell@olmckenosha.org](mailto:frcampbell@olmckenosha.org). 

The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & and now also on 750AM** every 2nd & 4th Wednesday. Next program: **Wed. May 11 at 2pm.**

**PRAY for the SICK in our PARISH**, and visit them if possible: Pat Ware, William Wasurick, Mary Jo Koski, Phyllis Giovannoni, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Aileen Hafferkamp, Billie Knutsen, Richard & Kathleen Bertola, Lawrence W. Klein Sr., Diana Sauter, Donald Glade. Please call the rectory for other sick persons 694-4695. 

**Sign up for FLOCKNOTE** which enables you to receive important news and info. about the parish through texts & emails. **To sign up:** Send the word **LOOP** (typed in all caps) as a text message to this address: **84576**. Then you'll be part of the "flock" & receive notes. **Please pass this info on to others!**


**Sign up for FORMED:** A program which gives our Parishioners free access to many Catholic Programs and family friendly movies. **Want to create a new FORMED account? Follow these steps:** 1. Visit FORMED.org; 2. Click Sign Up; 3. Select "I Belong to a Parish or Organization"; 4. Find your parish by name or zip; 5. Enter your email, you're in!

**Community Outreach collection for the month of May is for Salvation Army. Needs:** At this time we can only accept Cash Donations or Gift cards (with activation receipt) are always welcome: for clothing, restaurants, groceries or gas. Please deposit your offering in our Donation box in the Lobby.  
**Pope's Prayer Intention for May: For faith-filled young people.** We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

*May Crowning*  
*Saturday May 7th at Our Lady of Mt. Carmel*  
*Immediately following the 8:30am Mass*  
*All youth of O.L.M.C. and St. Therese Parishes Are invited to participate in a special May Crowning event.*  
*\*It will not replace the Crowning events traditionally held at each parish.*  
*\*The First Communicants are invited to wear their FHC attire.*  
*\*Fr. Campbell will pick one young lady to crown Our Lady.*  
*\*Every participant will present Our Lady with a flower.*  
*\*\*Please RSVP: [religiouseducation@olmckenosha.org](mailto:religiouseducation@olmckenosha.org)*

**Parish Support**  
Weekend of April 17, 2022  
**\$7,300.00**

Budgeted weekly need...	\$5,010.00
Weekly offertory	\$7,300.00
<b>Over/Under budget</b>	<b>\$2,290.00</b>
Plan YTD	\$195,375.00
Actual	\$223,776.00
<b>Excess (9 months)</b>	<b>\$28,401.00</b>

**ALL-NIGHT EUCHARISTIC ADORATION 1ST FRIDAY MAY 6—SAT. MAY 7** Adoration begins on Friday after 8am Mass, and continues all day and throughout the night, and ends Saturday morning at 6am. We invite people to come and spend an hour in silent, prayerful adoration before Our Lord in the Eucharist, where we can speak with Jesus, heart to Heart. If you've never spent time in Eucharistic Adoration, please consider doing so this coming First Friday-Saturday. Signup sheets are on the table to right as you enter the church. Jesus invites us: **"Can you stay awake with me one hour?"** 

**BAKERS NEEDED – Mother's Day Cookie Sale May 7th & 8th.** Please drop off your cookies by Thur., May 5th at 2:30 - Many Thanks!

**SPRING CLEAN-UP AND PICNIC! Sat., May 14th at 10 a.m.** Bring a rake & your appetite! We encourage everyone to join us. Enjoy some grilled hotdogs & hamburgers - our treat. We'll also provide pop, water, and snacks, or bring your own drinks, and a dish to pass, if you'd like.

**Mother's Day Roses**  
\$3.00 each. All proceeds to Wisconsin Right to Life.

**Sunday May 8, 2022 – 10:30am Mass**  
**May Crowning Procession**

All Religious Education students and all children are invited to participate in the May Crowning Procession. Each child should bring their own flower from home, florist or may purchase a Mother's Day Rose to carry and give to our Blessed Mother Mary.  
Children should gather in the vestibule at **10:20am** with Mrs. Beth Sturino. After the procession children will sit with their families for Mass. Stay after Mass to take a group picture.  
Let us participate and show our love to Our Blessed Mother Mary in this special procession!  
Thank You, Mrs. Beth Sturino, Religious Education Coordinator

**NOW OPEN 2022-2023**  
**Religious Education Registration for Jr. High & High School**  
Please register online:  
<https://olmckenosha.org/children-and-teens>  
6th-11th grade classes meet 2 Wednesdays a month from 4:30pm-6:30pm  
**CLASS DATES AND TIMES ARE SUBJECT TO CHANGE**  
Confirmation is a 3 year program Students wishing to be Confirmed should be enrolled during Freshman, Sophomore and Junior years. Catholic High school students in 11th grade who wish to be confirmed, please contact: **Heather Schweitzer 262-925-3187 [religiouseducation@olmckenosha.org](mailto:religiouseducation@olmckenosha.org)**

**NOT CONFIRMED BUT WOULD LIKE TO BE?????**  
If you are an adult, who is a practicing Catholic but has not been Confirmed and would like more information on possibly being Confirmed this May, please contact Heather Schweitzer as soon as possible for more information. [religiouseducation@olmckenosha.org](mailto:religiouseducation@olmckenosha.org)

**MASS INTENTIONS for the Week**

**Monday, May 2**

8:00 AM † Lucille Thomsen

**Tuesday, May 3**

8:00 AM † Vern Griffin

**Wednesday, May 4**

5:45 PM † Gary Druding † Edith Druding

**Thursday, May 5**

8:00 AM † No Mass

**Friday, May 6**

8:00 AM † John Campbell (Beth Sturino)

**Saturday, May 7**

4:00 PM † Pat Roach, Intentions of John Stancato

**Sunday, May 8**

8:30 AM † John Ruggiero † Joseph & Regina Pumpera

† Mary Marasa

10:30 AM † For Members of the Parish

**Saints & Readings:  
Week of May 1, 2022**

Sunday: 3<sup>rd</sup> Sunday of Easter; St. Joseph the Worker, Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Rv 5:11-14/Jn 21:1-19 or 21:1-14

Monday: St. Athanasius, Bishop and Doctor of the Church, Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

Tuesday: Sts. Philip and James, Apostles 1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

Thursday: National Day of Prayer; Cinco de Mayo, Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69

Next Sunday: 4<sup>th</sup> Sunday of Easter; World Day of Prayer for Vocations; Mother's Day, Acts 13:14, 43-52/Ps 100:1-2, 3, 5 [3c]/Rv 7:9, 14b-17/Jn 10:27-30

**PARISH OFFICE HOURS:**

**Monday through Thursday 7:30 am to 2:45 pm  
Closed Friday**

Please submit bulletin announcements in writing to the Parish Office or e-mail to valang@tds.net by 9:00 AM Thursday of the week before publication.

**PRIVACY LAWS:** Please notify the Parish Office if you or a family member is in the hospital, nursing home, hospice, etc. With the new privacy laws, medical institutions will not call unless you ask them to notify the Parish. If you would like a home visit, please call the Parish Office or Homebound Ministry.

**Parish Directory**

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-694-7284
	Rel. Ed. Coord.	262-705-9097
Liturgical Musician	Jan Sleyster	262-331-4734
Sacristan		

All Saints Catholic School	262-925-4000
St. Joseph Catholic Academy	262-654-8651

Parish Mailing Address	2020 91st Street • Kenosha, WI 53143	
Fr. Campbell	FrCampbell@olmckenosha.org	
Fr. McDermott	mcdermottrt@aol.com	
E-mail & Bulletin E-mail	valang@tds.net	
Parish Web Site	www.st-therese-kenosha.org	
K-6 Rel. Ed. Coord.	beth.sturino@wi.rr.com	
7-12 Rel. Ed. Coord.	religiouseducation@olmckenosha.org	
Heather Schweitzer	262-914-2288	

**Parish Staff**

Pastor.....	Rev. Fr. Dwight P. Campbell, S.T.D.
Shared Associate Pastor.....	Rev. Fr. Robert T. McDermott
Rel. Ed. Coord.....	Beth Sturino
Liturgical Musician.....	Jan Sleyster
Parish Secretary & Bulletin Editor.....	Mary E. Vestal

**Parish Pastoral Council**

Robert Beales, Trustee Treasurer	Kristen Kelly
Jim Lauzon, Trustee Secretary	Ray Irving
Paul Gillespie, Chairman	Patricia Soens
Claudia Volpentesta, Vice-Chairman	Jerome Pudelek
Rita Van Guyse, Secretary	

**Rite of Christian Initiation of Adults (RCIA)** Adults or children interested in baptism, reception into the Catholic Church, Confirmation and/or First Communion, please contact the Parish Office.

**Baptism** Please call the Parish Office to arrange for Baptism. Those who wish to have a child baptized must be attending Sunday Mass regularly for at least four months.

**Marriage** Please call the Pastor at least six months in advance to make arrangements. Couples who are sharing the same abode will be asked to live separately prior to their marriage.

**Home Visitation** Anyone unable to attend Mass because of sickness/old age, contact the Parish Office.

**Estate Planning** Please keep St. Therese in mind when planning your estate. This is a wonderful gift that will last many years.