



The Faith Community of

# ST. THERESE OF LISIEUX

CATHOLIC CHURCH



## 31<sup>st</sup> SUNDAY *in ordinary time*

When Jesus saw that he answered with understanding, he said to him,  
"You are not far from the kingdom of God." - Mk 12:34ab

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

2020 91st STREET  
KENOSHA, WI 53143  
(262) 694-4695

VISIT US AT OUR  
PARISH WEBSITE:

[www.st-therese-kenosha.org](http://www.st-therese-kenosha.org)  
[https://www.facebook.com/  
st.therese.kenosha/](https://www.facebook.com/st.therese.kenosha/)

### OUR PARISH MISSION

*We are a welcoming  
Christian family  
committed to Catholic  
values, responding  
to the call of Christ  
revealed in the diversity  
of human need. We  
practice a conscious,  
living, active faith  
in a community whose  
source of strength is  
the Eucharist.*

### *Miraculous Prayer to the Little Flower*

*O Little flower of Jesus, ever con-  
soling troubled souls with heavenly  
graces, in our unfailing interces-  
sions I place my confident trust.  
From the heart of our Divine  
Savior, petition the blessings of  
which I stand in greatest  
need.....Shower upon me your  
promised roses of virtue and grace,  
Dear St. Therese, so that swiftly  
advancing in sanctity and perfect  
love of neighbor, I may someday  
receive the crown of life eternal.  
Amen*

October 31, 2021 Thirty-First Sunday in Ordinary Time

**We remember the souls of the faithful departed in our  
Parish who died over the past year:**

Albertina Puhr (10/30/20)  
Melvin Koski (11/14/20)  
Eugene Bilotti (12/23/20)  
Lucille Thomsen (4/16/21)  
Dayton Cheney (7/12/21)  
Herbert Lang (8/28/21)  
Mary Kathleen Johnson (9/11/21)  
Richard Neiper (10/23/21)

Helen Grabowski (11/9/20)  
Phyllis Wachowiak (12/14/20)  
George Brossard (2/11/21)  
William Freeman (4/20/21)  
Hans Ceisel (8/17/21)  
John Schumacher (9/1/21)  
Germaine Brennan (9/26/21)

**PENANCE, INDULGENCES, & the SOULS in PURGATORY**

On **Nov. 2**, the day after All Saints Day, we celebrated **All Souls Day**; and during November we remember all the souls of the faithful departed – all who have died in a state of grace but who still atone for sins in Purgatory. In the Communion of the Saints we offer Masses for the souls of those who have died, as well as prayers and indulgences.

**What is an indulgence?** The *Catechism* (CCC) teaches: “An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints. An indulgence is *partial* or *plenary* [full] according as it removes either part or all of the temporal punishment due to sin. Indulgences may be applied to oneself or to the dead [souls in Purgatory]. (CCC 1471)

To understand the doctrine/practice of indulgences, we must realize that sin has a double consequence. Unrepented mortal sin results in the eternal punishment of hell. But “every sin, even venial, entails an unhealthy attachment to creatures [people/things], which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the temporal punishment of sin” (CCC 1472).

Par. 1473 of the CCC says that the forgiveness of grave/mortal sin through the Sacrament of Confession results in the remission (taking away) of the eternal punishment due to that sin. However, even after sins are forgiven, “temporal punishment of sin remains;” that is, punishment to satisfy/make up for the harm our sins have caused, which (punishment) must be suffered either in this life, or in Purgatory. This makes sense, for every sin harms Jesus (crucifies Him), harms the Church/others, and harms us individually.

This is why the priest assigns a “penance” in Confession; e.g., saying prayers helps to repair for the harm our sins have done. But usually the penance does not satisfy completely for the harm our sins have caused (does three Hail Mary’s make up for an act of adultery?). The CCC states we “must strive by works of mercy and charity...and various practices of penance” to satisfy for the harm our sins have caused. If we have not satisfied completely for our sins in this life, we must do so in Purgatory, because our souls must be completely purged of all effects of sin before seeing the All-Pure God. Offering Masses, prayers & indulgences for the souls in Purgatory is part of the Communion of the Saints in which “a perennial link of charity exists between the faithful who have already reached their heavenly home, those who are expiating their sins in Purgatory, and those who are still pilgrims on earth” (CCC par. 1475).

A **plenary indulgence** remits all punishment for sins. We can gain a plenary indulgence once a day and apply it to ourselves or a soul in Purgatory; and if applied to a soul in Purgatory that soul will immediately go to Heaven. One can gain a plenary indulgence for any of the following good works: pray a Rosary with others, pray a Rosary before the Eucharist, or read Scripture ½ hour; but one must also fulfill the **following conditions**: a) be in a state of grace; b) receive Holy Communion that day; c) go to Confession within 8 days; d) pray for the Pope (Our Father, Hail Mary, Glory Be); e) have the intention to gain the indulgence; and f) remain free from all attachment to sin. This last condition (f) is difficult, for we never know if we have remained free from attachment from all sin on a particular day. If we fail to gain a plenary indulgence, we gain a partial indulgence.


A **partial indulgence** remits part of the punishment due to sin, and one may offer it for oneself or a soul in Purgatory. There is no limit to the number of partial indulgences one can gain per day. The conditions for a partial indulgence are: perform the prescribed work, be in a state of grace and intend to gain the indulgence. There are three “general” good works for which we can gain a partial indulgence: 1) *offer up as a sacrifice one’s trials in fulfilling one’s daily duties*; 2) *perform a charitable act for someone in need*; 3) *voluntarily deprive oneself of something that is lawful and pleasing* (e.g., a dessert, favorite TV show). Other specific good works which gain a partial indulgence include: visit the Blessed Sacrament to adore Our Eucharistic Lord, teach or learn Christian doctrine, listen attentively to preaching on the Word of God (do this every time you go to Mass!), spend time in mental prayer; or, pray any of the following prayers: Angel of God, Angelus, Soul of Christ (*Anima Christi*), Hail Holy Queen, *Memorare*, Act of Spiritual Communion, Litany of the Sacred Heart of Jesus or the Blessed Virgin Mary. Let us pray/do some good work for the Poor Souls every day!

\*From **Nov. 1-8**, the Church grants a **plenary indulgence** (applicable only to souls in Purgatory) for all who visit a cemetery & pray for the dead, and fulfill the normal conditions for a plenary indulgence (see above).



Fr. Campbell's **Wednesday 6am Men's Bible Study** will meet using ZOOM. Bring a Bible &  *Catechism of the Catholic Church*.

The **MARIAN HOUR** with Fr. Campbell **WSFI 88.5 FM & and now also on 750AM** every 2nd & 4th Wednesday. Next program: **Wed. Nov. 10 at 2pm**.

**PRAY for the SICK in our PARISH,**  **REMEMBER** *in your prayers* and visit them if possible: Gerry Buhnerkempe, Maria Miller, Pat Ware, William Wasurick, Mary Jo Koski, Phyllis Giovannoni, Florence Klappa, Daniel Lenegar, Jennifer Johnson, Laurie Smith, Jean Ammendola, Maria Koble, Aileen Haffer-kamp. Please call the rectory for other sick persons 694-4695.

**Emergency Assistance Fund:** Contact Fr. Campbell if you need financial assistance (652-7660).

**MAKE HALLOWEEN CATHOLIC AGAIN**  
(by Charles Coulombe, *1 Peter 5, 10/25/21*)

The remote origins of Trick or Treating are in the old custom of "Souling" – once done throughout the British Isles and elsewhere, and still popular in Portugal. People would go from door to door offering to pray for the dead of the house in return for goodies. Have your children pray for the dead of those who gave them candy before they start eating it – and have them put small notes asking for prayers for your own dead in the bags of candy you in turn distribute. I do this myself, and often enough returning trick-or-treaters assure me the following year that they did so.

Beyond that, put Halloween back into its proper place in your house as simply the beginning of the "Hallowtide" Triduum (including All Saints and All Souls) and the Month of the Holy Souls. Go to Mass the following two days. Visit the cemetery on either or both the following days – your own family plot if nearby; you can also visit cemeteries during the Octave of All Saints (November 1-8), pray for the Holy Souls, and gain a Plenary Indulgence for them.

Further, the Month of the Holy Souls is a wonderful time to teach your children and educate yourself on what the Church teaches on the one hand about the Communion of Saints and Purgatory, and on the other about the Sacramentals that protect us from the dark – holy water, St. Benedict medals, and the rest.

**Parish Support**

Weekend of October 17, 2021

**\$4,091.00**

Budgeted weekly need...	\$5,010.00
Weekly offertory	\$4,091.00
<b>Over/Under budget</b>	<b>(\$919.00)</b>
Plan YTD	\$65,125.00
Actual	\$60,531.00
<b>Shortfall (3 months)</b>	<b>(\$4,594.00)</b>

**All Saints Day, Monday, November 1**  
A Holy Day, but not of obligation.

**Masses at 8:00 AM and 5:45 PM**

**All Souls Day, Tuesday, November 2**

**Masses at 8:00 AM and 5:45 PM**

**ALL-NIGHT EUCHARISTIC ADORATION**  
**1ST FRIDAY NOVEMBER 5—SAT. NOVEMBER 6**

Adoration begins on Friday after 8am Mass, and continues all day and throughout the night, and ends Saturday morning at 6am. We invite people to come and spend an hour in silent, prayerful adoration before Our Lord in the Eucharist, where we can speak with Jesus, heart to heart. If you've never spent time in Eucharistic Adoration, please consider doing so this coming First Friday-Saturday. Signup sheets are on the table to right as you enter the church. Jesus invites us: **"Can you stay awake with me one hour?"**



**St. Catherine's Commons Prayer Group** will be doing the Rosary at St. Therese at 6pm on Sunday evenings starting on October 31st.

**Holy Name** will be having a **pancake and porky breakfast on Sunday, November 7** from 9-11 am in the hall. \$7 for adults, 12 and under \$5, Kids under 2 free.

**Daylight Savings Time** ends on Sunday, November 7, 2021. On Saturday night, turn your clocks back one hour.



**The Parish Office will be closed on Monday, Nov. 1st, All Saints Day.**

**Families and Friends of St. Therese and Mt. Carmel Churches are invited to an All Saint's Day Party!**



Come dressed as your favorite saint and celebrate the holy sacrifice of the mass followed by a party with food, games, and a costume contest! Free will offerings to the Religious Education program are greatly appreciated.

**When:** Monday November 1<sup>st</sup>, 2021

5:30 Mass with Party immediately following

**Where:** Mt. Carmel Hall

**Rsvp's are requested to [RELIGIOUSEDUCATION@OLMC.ORG](mailto:RELIGIOUSEDUCATION@OLMC.ORG)**

**PALADINS OF CARMEL YOUTH GROUP**

**WHAT: HOLY SOULS IN PURGATORY BONFIRE**

**WHEN: FRIDAY NOVEMBER 5<sup>TH</sup> 6PM-8PM**

**WHERE: ST. THERESE CHURCH**

**WHO: YOUTH IN GRADES 6<sup>TH</sup>-12<sup>TH</sup>**

**\*\*YOUTH MUST HAVE A PERMISSION SLIP ON FILE TO PARTICIPATE. QUESTIONS CONTACT:**

**[RELIGIOUSEDUCATION@OLMCKENOSHA.ORG](mailto:RELIGIOUSEDUCATION@OLMCKENOSHA.ORG)**

**MASS INTENTIONS for the Week**

**Monday, November 1 All Saints Day**

8:00 AM † Hans Ceisel  
5:45 PM † Mary McDermott (Christina DeCesaro)

**Tuesday, November 2 All Soul's Day**

8:00 AM † Souls in Purgatory  
5:45 PM † Communal Intention

**Wednesday, November 3**

5:45 PM † John Stancato Family

**Thursday, November 4**

8:00 AM † No Mass

**Friday, November 5**

8:00 AM † Pirooska Paal

**Saturday, November 6**

4:00 PM † Pat Roach † John & Therese Kavalauskas  
Keith Lauzon

**Sunday, November 7**

8:30 AM † John Ruggiero † Joseph & Regina Pumpera  
† Mary Marasa  
10:30 AM † For Members of the Parish

**Saints & Readings:**

**Week of October 31, 2021**

Sunday: 31st Sunday in Ordinary Time; Priesthood Sunday; All  
Hallow's Eve, Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 [2]/Heb 7:23-28/  
Mk 12:28b-34

Monday: All Saints, Rv 7:2-4, 9-14/Ps 24:1-2, 3-4, 5-6 [cf. 6]/1  
Jn 3:1-3/Mt 5:1-12a

Tuesday: Commemoration of All the Faithful Departed; All  
Souls' Day; Election Day, Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6 [1 or  
4ab]/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40a

Wednesday: St. Martin de Porres, Religious, Rom 13:8-10/Ps  
112:1b-2, 4-5, 9 [5a]/Lk 14:25-33

Thursday: St. Charles Borromeo, Bishop, Rom 14:7-12/Ps  
27:1bcde, 4, 13-14 [13]/Lk 15:1-10

Friday: Rom 15:14-21/Ps 98:1, 2-3ab, 3cd-4 [cf. 2b]/Lk 16:1-8

Saturday: BVM, Rom 16:3-9, 16, 22-27/Ps 145:2-3, 4-5, 10-11  
[1b]/Lk 16:9-15

Next Sunday: 32nd Sunday in Ordinary Time; National Voca-  
tion Awareness Week; Daylight Saving Time Ends, 1 Kgs 17:10-  
16/Ps 146:7, 8-9, 9-10 [1b]/Heb 9:24-28/Mk 12:38-44 or 12:41-  
44

**PARISH OFFICE HOURS:**

**Monday through Thursday 7:30 am to 2:45 pm**  
**Closed Friday**

Please submit bulletin announcements in writing to the  
Parish Office or e-mail to valang@tds.net by 9:00 AM  
Thursday of the week before publication.

**PRIVACY LAWS:** Please notify the Parish Office if  
you or a family member is in the hospital, nursing  
home, hospice, etc. With the new privacy laws, medi-  
cal institutions will not call unless you ask them to no-  
tify the Parish. If you would like a home visit, please  
call the Parish Office or Homebound Ministry.

**Parish Directory**

Weekend Masses	Saturday Evening	4:00 PM
	Sunday Morning	8:30 & 10:30 AM
Weekday Masses	Monday, Tuesday & Friday	8:00 AM
	Wednesday	5:45 PM
	No 8:00 AM Mass on Thursday or Saturday	
Holy Day Masses	Please consult Sunday bulletin.	
Confessions	Saturday	3:00 to 4:00 PM
	Sunday	
First Fridays	Eucharistic Adoration: 8:30 AM Friday to 6:00 AM Saturday	
Mother of Perpetual Help Devotions (Follow the Wednesday 5:45 PM Mass)		
Parish Telephones	Parish Office	262-694-4695
	Fax	262-694-7284
	Rel. Ed. Coord.	262-705-9097
Liturgical Musician	Jan Sleyster	262-331-4734
Sacristan	Jim Lauzon	262-945-1855

All Saints Catholic School 262-925-4000  
St. Joseph Catholic Academy 262-654-8651

Parish Mailing Address 2020 91st Street • Kenosha, WI 53143  
Fr. Campbell FrCampbell@olmckenosha.org  
Fr. McDermott mcdermottrt@aol.com  
E-mail & Bulletin E-mail valang@tds.net  
Parish Web Site www.st-therese-kenosha.org  
K-6 Rel. Ed. Coord. beth.sturino@wi.rr.com  
7-12 Rel. Ed. Coord. heatherschweitzer04@gmail.com  
Heather Schweitzer 262-914-2288

**Parish Staff**

Pastor.....Rev. Fr. Dwight P. Campbell, S.T.D.  
Shared Associate Pastor.....Rev. Fr. Robert T. McDermott  
Rel. Ed. Coord.....Beth Sturino  
Liturgical Musician.....Jan Sleyster  
Parish Secretary & Bulletin Editor.....Mary E. Vestal

**Parish Pastoral Council**

Robert Beales, Trustee Treasurer Kristen Kelly  
Jim Lauzon, Trustee Secretary Ray Irving  
Paul Gillespie, Chairman Patricia Soens  
Claudia Volpentesta, Vice-Chairman Jerome Pudelek  
Rita Van Guyse, Secretary

**Rite of Christian Initiation of Adults (RCIA)** Adults or children  
interested in baptism, reception into the Catholic Church, Confir-  
mation and/or First Communion, please contact the Parish Office.

**Baptism** Please call the Parish Office to arrange for Baptism.  
Those who wish to have a child baptized must be attending Sunday  
Mass regularly for at least four months.

**Marriage** Please call the Pastor at least six months in advance to  
make arrangements. Couples who are sharing the same abode will  
be asked to live separately prior to their marriage.

**Home Visitation** Anyone unable to attend Mass because of sick-  
ness/old age, contact the Parish Office.

**Estate Planning** Please keep St. Therese in mind when planning  
your estate. This is a wonderful gift that will last many years.